

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-28922</u>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>Ora Jackson</u>
8. Well No. <u>3</u>
9. Pool name or Wildcat <u>Scharb Bone Spring</u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3884' GL</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator <u>O'Neill Properties, Ltd.</u>
3. Address of Operator <u>P. O. Box 2840, Midland, Texas 79702</u>
4. Well Location Unit Letter <u>K</u> : <u>2173</u> Feet From The <u>South</u> Line and <u>2030</u> Feet From The <u>West</u> Line Section <u>5</u> Township <u>19S</u> Range <u>35E</u> NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CIBP @ 9950'	35 SXS	
7662'	25 SXS	
3935'	25 SXS	
2250'	45 SXS	WOC
2070'	35 SXS	5 1/2" csg stub, WOC, tag
440'	35 SXS	
Surface	10 SXS	Dry hole marker

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>Robert N. Johnson</u>	TITLE <u>Operations Manager</u>	DATE <u>4-3-91</u>
TYPE OR PRINT NAME <u>Robert N. Johnson</u>	TELEPHONE NO. <u>915/683-2771</u>	

(This space for State Use)

APPROVED BY <u>[Signature]</u>	TITLE <u></u>	DATE <u></u>
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CONDITIONS OF APPROVAL, IF ANY: