

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                  |  |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                 |  | 7. Unit Agreement Name                    |
| 2. Name of Operator<br>Harvey E. Yates Company                                                                                                                                                   |  | 8. Farm or Lease Name<br>Howry "25"       |
| 3. Address of Operator<br>P. O. Box 1933, Roswell, New Mexico 88201                                                                                                                              |  | 9. Well No.<br>1                          |
| 4. Location of Well<br>UNIT LETTER <u>E</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>25</u> TOWNSHIP <u>17S</u> RANGE <u>37E</u> |  | 10. Field and Pool, or Wildcat<br>Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3705.8' GL                                                                                                                                      |  | 12. County<br>Lea                         |

10. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                               |                                               |
|------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                        | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>          |                                               |
|                                                |                                           | OTHER <u>Drill out &amp; acidize</u> <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/09/85 Drill out cmt & CIBP to 10,220'.  
8/10/85 GIH w/pkr & FL Rceptacle, 1.81 profile on 328 jts, N-80 tbq. Set pkr @ 10,004' in 10,000# compression.  
8/11/85 Acidize w/1500 gal 20% MSR-100. Load tbq w/H2S Scavenger.  
8/14/85 Set blanking plug in profile nipple. Test to 1000# - held o.k.  
8/19/85 Turn well over to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Layne Collins TITLE Production Clerk DATE 9/13/85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT PRODUCTION

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE SEP 18 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
SEP 17 1985  
O.C.D.  
HOBBS OFFICE