STATE OF NEW MEXICO NERGY AND MINERALS DEPARTMENT

| | |
|------------------------|------|
| 40. 0/ [0-1/0 BICEIVES | |
| DISTRIBUTION | |
| BANTA FE | |
| PILE | |
| U.\$.G.\$. | |
| LAND OFFICE | |
| DPERATOR | F |

N

Form C-103 Revised 10-1-78

| • | OIL CONSERVATION DIVISIO |
|---|----------------------------|
| | P. O. BOX 2088 |
| | SANTA FE, NEW MEXICO 87501 |
| | |

| SANTA FE, NEW MEXICO 87501 | |
|--|--|
| U.3.O.5. | 5a. Indicate Type of Lease |
| LAND OFFICE | State Fee KX |
| OPERATOR | 5, State Oil & Gas Lease No. |
| | |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS PORM FOR PROPOSALS TO DRILL OR TO DELPEH OR PLUG BACK TO A DIFFERENT RESTRIVOIR, | |
| | 7. Unit Agreement Name |
| WELL X GAS OTHER- | |
| Agume of Obergrot | 8. Form or Lease Name |
| Harvey E. Yates Company | Howry "25" |
| Address of Operator | 9. Well No. |
| P. O. Box 1933, Roswell, New Mexico 88201 | 1 |
| ocation of Well | 10. Field and Pool, or Wildcat |
| | 77777. |
| UNIT LETTER E , 1650 FEET FROM THE NORTH LINE AND 330 FEET F | """ """""""""""""""""""""""""""""""""" |
| Nort 25 170 270 | |
| THE West LINE, SECTION 25 TOWNSHIP 17S MANGE 37E NM | ~~ (|
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | |
| 11111111111111111111111111111111111111 | Lea |
| Check Appropriate Box To Indicate Nature of Notice, Report or | Other Data |
| NOTICE OF INTENTION TO: SUBSEQUE | ENT REPORT OF: |
| | · . |
| AFORM REMEDIAL WORK | ALTERING CASING |
| MPORARILY ABANDON COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| LL OR ALTER CABING CASING TEST AND CEMENT JOB X | · |
| OTHER | |
| OTHER | |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, included the complete of the complet | |
| works see Rule 1103. | ing estimated date of starting any proposed |
| | |
| 11/8/84 RIH w/5 1/2" csg as follows: | |
| 14 jts 17# S-95 | |
| 78 jts 17# N-80 | |
| 111 jts 17# J-55 | |
| 83 jts 17# N-80 | |
| <u>3</u> jts 17# S-95 | |
| Total 289 jts, set @ 11,565'. Ran 2 DV tools & set @ 9885' | 7514'. Cmt 1st |
| stage w/400 sxs class "H" w/7.8# salt/sx & .7 of 1% D-65. PI | |
| Cmt 2nd stage w/520 sxs class "H" w/7.8# salt/sx & .7 of 1% I | |
| 11/7/84. Cmt 3rd stage w/430 sxs class "C" POZ w/63 gel & 94 | # salt & 185 sxs class |
| "H" w/7.8# salt/sx & .7 of 1% D-65. PD @ 6:10 a.m. 11/8/84. | |
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| | |
| i hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| .1.0 | |
| to Af Reey Title V. P. Of Operations | DATE 11/8/84 |
| Eddie W. Seay | |
| | NAV 4 0 100 4 |
| Oil & Gas Inspector | arc <u>NOV 1 3 1984 </u> |
| | |

RECEIVED

NOV 13 1984

HOSBS CHARE