District I PO Box 1960, Hobbs, NM 88241-1960

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

District II

| PO Drawer DD, Artesia, NM \$8211-0719  OIL CONSERVA PO Bothetet III  PO Bothetet III  1000 Rio Branos Rd., Aztec, NM \$7410 |                           |                             |  |                                       |             |                  |                                 |             | Submit to Appropriate District Offic 5 Copie |                                       |                         |  |
|---|---------------------------|-----------------------------|--|---------------------------------------|-------------|------------------|---------------------------------|-------------|--|---------------------------------------|-------------------------|--|
| District IV   |                           |                             |  | Santa 1                               | e, Nn       | √I 87504         | <b>1</b> -2088                  |             |  |                                       | •                       |  |
| PO Box 2008, 8  |                           |                             | א מסם  | TTOWAR                                |             |                  | ·-                              |             | ·  |                                       | AMENDED REPOR           |  |
| 1.  | r                         | (EQUED !                    | FUK A  | LLOWAB                                | ILE A       | ND AU            | ТНОк                            | UZAT.       | ION TO TI                                    |                                       |                         |  |
| TRI   | имрн ех                   | ,<br>XPLORATIO              | -  |                                       | •           |                  |                                 |             |  | OGRID                                 |                         |  |
| P.  | о. вох                    | 10280                       | ·  |                                       |             |                  |                                 |             | ļ  | 17878                                 |                         |  |
| MID   | MIDLAND, TEXAS 79702-7280 |                             |  |                                       |             |                  |                                 |             | Acason for Filing Code CH                    |                                       |                         |  |
| <b>—</b>  |                           |                             |  |                                       |             |                  |                                 |             | EFFECTIV                                     | EFFECTIVE DATE: 04/01/99              |                         |  |
| 30 - 025-   | <b>Pi Number</b><br>28987 |                             | POOL Name  |                                       |             |                  |                                 |             |  |                                       | * Pool Code             |  |
|   |                           |                             | KNOWLES WOLFCAMP SOUTHEAST  'Property Name R. F. FORT    |                                       |             |                  |                                 |             |  |                                       | 36540                   |  |
|   | roperty Cod               | · ,                         |  |                                       |             |                  |                                 |             |  |                                       | Well Number             |  |
| <u></u>   | 420                       | <del>2/</del>               | К. г   | · FORT                                |             |                  |                                 |             |  |                                       | 1                       |  |
| II. IO  | Surface                   | Location                    | <del>1 <u>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u></del> | <del></del>                           |             |                  |                                 |             |  |                                       |                         |  |
|   |                           | Township                    | Range  | Lot.Ida                               | Feet (ro    |                  | North/South Line SOUTH          |             | Feet from the                                | East/West                             | ine County              |  |
| L   | 24                        | 17S                         | 38E  |                                       | 2310        | 0                |                                 |             | 330  | WEST                                  | LEA                     |  |
|   |                           | Hole Loca                   |  | -                                     |             | ·                |                                 |             |  | <u> </u>                              |                         |  |
| UL or lot no.   |                           | Township                    | Range  | Lot Ida                               | Feet fro    | om the           | North/S                         | outh line   | Feet from the                                | East/West I                           | Inc County              |  |
| L   | 24                        | 17S                         | 38E  |                                       | 2310        | O                | sou                             | ТН          | 330  | WEST                                  | LEA                     |  |
| 11 Lae Code   | 1                         | ing Method Cod              | ε " Gas  | Connection Date                       | æ 15 (      | C-129 Perm       | it Number                       | .           | C-129 Effective                              | · · · · · · · · · · · · · · · · · · · | 1 C-129 Expiration Date |  |
| P   |                           | P                           | <u> </u>   |                                       |             |                  |                                 |             |  |                                       | • •                     |  |
|   |                           | Transporte                  | rs   |                                       | <del></del> |                  |                                 | <del></del> |  | <del></del>                           |                         |  |
| Transpor  |                           | " T                         | ransporter   |                                       |             | <sup>14</sup> PO | D                               | ii O/G      |  | POD ULST                              | D I certian             |  |
| 138648  | <del></del> -             | and Address                 |  |                                       |             |                  |                                 |             | and Description                              |                                       |                         |  |
| 130040  | Ar                        | AMOCO PIPELINE ITD          |  |                                       |             | 9566             | 956610 0                        |             |  |                                       |                         |  |
|   |                           |                             |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
| -5  | CDM CAG                   |                             | 0.00   |                                       |             |                  |                                 |             |  | <del></del>                           | · -·                    |  |
|   |                           | PM GAS CORP<br>001 PENBROOK |  |                                       |             | 9566             | 30                              | G           |  |                                       |                         |  |
|   |                           | DESSA, TX 79762             |  |                                       |             |                  |                                 | (4)         |  |                                       |                         |  |
| '   |                           |                             |  |                                       |             |                  |                                 |             | <del> </del>                                 | <del></del> -                         |                         |  |
|   |                           |                             |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
|   |                           | <del></del>                 |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
|   |                           |                             |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
|   |                           |                             |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
| IV. Produ   | iced Wa                   | ater                        |  | <del></del>                           |             |                  |                                 | 1111        |  |                                       |                         |  |
| , , , , , , , , , , , , , , , , , , ,   | POD                       | ne.                         |  | <del></del>                           |             | 4                |                                 |             |  |                                       |                         |  |
| 9566  |                           |                             |  |                                       |             | " POD UL         | STR Locat                       | ion and D   | escription                                   |                                       |                         |  |
|   |                           |                             |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
|   | Omplet                    | tion Data                   |  | · · · · · · · · · · · · · · · · · · · | <del></del> |                  |                                 |             |  |                                       |                         |  |
| a þa  | Id Date                   |                             | 14 Ready Da  | ale                                   |             | " TD             |                                 |             | # PBTD                                       |                                       | 2º Perforations         |  |
|   | " Hole Size               |                             |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
| <del></del>   | liole Size                |                             | 31 Casing & Tubing Size                                  |                                       | Size        | N Depth Set      |                                 |             | 25 (   | <sup>35</sup> Sacks Cement            |                         |  |
|   |                           |                             |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
|   |                           |                             |  |                                       |             |                  |                                 |             |  |                                       |                         |  |
|   |                           |                             |  | <del></del>                           |             |                  |                                 |             |  |                                       |                         |  |
|   |                           |                             |  |                                       |             |                  |                                 | ·           |  |                                       |                         |  |
| VI. Well  | Test Da                   | ita                         |  |                                       |             |                  | <del></del> -                   |             |  |                                       |                         |  |
| Date New Oil  |                           |                             |  |                                       |             | <del></del> -    | * <del>*</del>                  |             | T  |                                       |                         |  |
|   |                           |                             | Tist Date  |                                       |             | " Test Length    |                                 |             | " Tog. Pressure                              |                                       | M Csg. Pressure         |  |
| " Choke Size  |                           | " Oi                        | " Oil  |                                       | 4 Water     |                  | a Gas                           |             |  |                                       |                         |  |
|   |                           |                             | · · · · · · · · · · · · · · · · · · ·                    |                                       | ••••        | - G <b>M</b>     |                                 |             | M AOI  | <i>i</i>                              | 4 Test Method           |  |
| " I hereby certify  | that the rul              | les of the Oil Con          | servation Di   | Vision have been                      | complied    |                  |                                 |             |  |                                       |                         |  |
| with and that the<br>knowledge and be   | m or mm non               | given above is tr           | se and comp  | lete to the best of                   | f my        | 1                | OII                             | L CON       | <br>TSFRVATI                                 | ON DIV                                | ICION                   |  |
| Signature:  |                           |                             |  |                                       |             |                  | OIL CONSERVATION DIVISION       |             |  |                                       |                         |  |
| Printed name: COUNTY I COUNTY   |                           |                             |  |                                       |             |                  | Approved by: OSIGINAL SIGNED BY |             |  |                                       |                         |  |
| STELLA SWANSON, CPL   |                           |                             |  |                                       |             |                  | Title:                          |             |  |                                       |                         |  |

"If this is a change of operator fill in the OGRID number and name of the previous operator F & M OIL AND GAS COMPANY #007688

Phone: 915/687-4220

GENERAL MANAGER

Previous Operator Signature

Title:

Printed Name RANDALL R. FOSTER

Approval Date:

<u>20038</u>

Title VICE PRESIDENT 4-8-99