HELMERICH & PAYNE, INC. UTICA AT TWENTY-FIRST · TULSA, OKLAHOMA 74114

In reply address: Box 548 Iraan, Texas

April 25, 1985

Oil Conservation Division P. O. Box 2088 Santa Fe, New Mexico 87501

Re: R. E. Graham 7 Well #1 Sec. 7, Township 18S, Range 32E Lea County, New Mexico Directional Survey

Gentlemen:

The following is a list of the deviation survey that was taken on our R. E. Graham 7 Well #1. The maximum possible deviation is 262.43 feet.

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| 1/4 @ | 348' | 3-1/4 | @ 68691 |
|---------|---------|-------|-----------------|
| 1/4 @ | 518' | 3-1/4 | @ 69551 |
| 3/4 @ | 7051 | 3-1/4 | @ 6993' |
| 3/4 @ | 1065' | 3 | @ 7117' |
| 3/4 @ | 1532 ' | 3-1/4 | @ 7271' |
| 1 @ | 1684' | 3-1/4 | @ 7428' |
| 1-1/4 | @ 22971 | 3-3/4 | @ 7613' |
| 1-3/4 | @ 26001 | 3-1/4 | @ 7675' |
| 1-3/4 | @ 26821 | 3-3/4 | @ 7767 ' |
| 1 - 1/4 | @ 28901 | 3-3/4 | @ 78 60' |
| 1-1/4 | @ 32491 | 4-1/4 | @ 7922' |
| 1 | @ 3745' | 4-1/4 | @ 7934' |
| 1 | @ 4239' | 3-3/4 | @ 8 030' |
| 1 | @ 47331 | 3-1/2 | @ 8093 ! |
| 1-1/4 | @ 49401 | 3-1/4 | @ 8183' |
| 1 | @ 5580' | 3-1/4 | @ 83401 |
| 1-1/4 | @ 60041 | 2-1/2 | @ 8421' |
| 3-1/2 | @ 6745 | 1-3/4 | @ 88021 |

I hereby certify that the above information is true and complete to the best of my knowledge & belief.

Yours very truly,

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J. C. Idell District Production Manager

| 1.1 | SINGLE ACKNOWLEDGMENT |
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| THE STATE OF TEXAS, | |
| COUNTY OF | |
| | lotary Public in and for said County and State, on this day personal y appeared |
| · · · · | · |
| | |
| known to me to be the person whose | name sub-cribed to the foregoing instrument, and acknowledged to |
| me that he executed the same i | for the purposes and consideration therein expressed. |
| | GIVEN UNDER MY HAND AND SEAL OF OFFICE, |
| | this the QB day of $A_{D} = 0$ A.D 1985 |
| (L. S.) | Rul Orl P |
| • | Differ Smith Tecos |
| | Notary Public is and for County, Texas |

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APR 26 1985

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