Submit 3 Copies
to Appropriate
District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | coolicos Department | .* | Revised 1-1-89 |
|---|--|----------------------------------|--------------------------------|---------------------------|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION | | WELL API NO. | |
| P.O. Box 2088 DISTRICT II P.O. Drawer DD Ageria NM 88210 Santa Fe, New Mexico 87504-2088 | | | | |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III | | 2.20.2000 | 5. Indicate Type of | STATE FEE |
| 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas B-1520 | Lease No. |
| SUNDRY NOT | ICES AND REPORTS ON WE | LLS | | |
| (FORM C | RVOIR. USE "APPLICATION FOR PE -101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A RMIT | 7. Lease Name or U | Init Agreement Name |
| 1. Type of Well: Oil GAS WELL X WELL | OTHER | | Bridges St | ate |
| 2. Name of Operator | • | | 8. Well No. | u 00 |
| Mobil Producing TX & NM 3. Address of Operator | | | 189 | |
| c/o Mobil Exploration & | Producing U.S., Inc., M | . 0. Box 633 idland, TX 79702 | 9. Pool name or Wi Vacuum (| |
| Unit Letter G :146 | 58 Feet From The north | Line and 1 | 432 Feet From 7 | The east Line |
| Section 23 | Township 17-S Ra | nge 34-E | NMPM Le | a County |
| | 10. Elevation (Show whether | · | | |
| 11. Check A | Appropriate Box to Indicate 1 | Nature of Notice, Re | port, or Other I | Data |
| NOTICE OF INT | ENTION TO: | | SEQUENT RE | |
| ERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | A | LTERING CASING |
| EMPORARILY ABANDON X | CHANGE PLANS | COMMENCE DRILLING | OPNS. P | LUG AND ABANDONMENT |
| PULL OR ALTER CASING | • | CASING TEST AND CE | MENT JOB | |
| OTHER: | | OTHER: TA | | |
| Describe Proposed or Completed Operation work) SEE RULE 1103. | ions (Clearly state all pertinent details, an | d give pertinent dates, includ | ing estimated date of st | arting any proposed |
| 12-28-88 MIRU Pool WS P | HO w/112 jts tbg & pum | ıp. | | |
| 12-29-88 Jerry Secton g | ave permission to set | CIBP 4398'. w/ | 6sx Class H (| cmt. |
| 12-30-88 RD Rel Pool | WS. Well temporarily | abandoned. | • | |
| · | | | | |
| | | | | |
| | | | | |
| | | | , | |
| I hereby certify that the information above is true | and complete to the best of my knowledge and b | MCSI FOR PATION & P. V. | FUUND HIS IND | |
| SIGNATURE ONLY NOTO | mu | AS AGENT FOR MOLE TROOP | CHILD TX 8 TOW THE. | DATE 1-17-89 |
| TYPEOR PRINT NAME Shirley | Todd | | | TELEPHONE NO. 915/688-258 |
| (This space for State Use) ORIGINAL SIGN | ED BY JERRY SEXTON | | | |
| DISTRICT | + SUPERVISOR | | | JAN 1 9 1989 |

Manager .

HOBBS OFFICE