

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.

30-025-29034

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

B1113

7. Lease Name or Unit Agreement Name:

Central Vacuum Unit

8. Well No.

9

9. Pool name or Wildcat

Vacuum Grayburg -SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

Texaco Exploration & Production, Inc.

3. Address of Operator

P. O. Box 3109, Midland, TX 79702

4. Well Location

Unit Letter XG: 1955 feet from the North line and 2080 feet from the East line

Section 34 30

Township 17S Range 35E NMPM Lea County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RIH Tag, CIBP @ 4250', (San Andres) Spot 25 Sx plug 4250'-4050' WOC Tag
2. Displace hole w/MLF, 9.5# Brine, w/25# gel P/BBL
3. Spot 25 Sx plug 3600'-3400' (Queen)
4. Spot 25 Sx plug 2800'-2600' (Yates, B-Salt)
5. Spot 50 Sx plug 1700'-1200' (11 3/4" shoe, T-Salt) WOC Tag
6. 10 Sx Surf, Install dry hole marker.

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

James T. Corbitt

TITLE FACILITY ENGINEER

DATE

8/9/01

Type or print name

JAMES T. CORBITT

(This space for State use)

Telephone No. 688-4438

APPROVED BY

TITLE

DATE AUG 13 2001

Conditions of approval, if any:

ml

PLUGGING & ABANDONMENT WORKSHEET (3 STRING CSNG)

OPERATOR Texaco Exploration & Production
LEASENAME Central Vacuum UNIT

SECT 31 TWN 17S RNG 35E
FROM 1955 NSL 2080 BWL
TD: 4710 FORMATION @ TD SAN ANDRES
PBTB: 4710 FORMATION @ PBTB

11 3/4
@ 1650
TOC SURF

	SIZE	SET @	TOC	TOC DETERMINED BY	
SURFACE	<u>11 3/4</u>	<u>1650</u>	<u>SURF</u>	<u>CIRC</u>	
INTMED 1					
INTMED 2					
PROD	<u>5 1/2</u>	<u>4280</u>	<u>SURF</u>	<u>CIRC</u>	
	SIZE	TOP	BOT	TOC	DETERMINED BY
LINER 1					
LINER 2					
CUT & PULL @			TOP - BOTTOM		
INTMED 1			PERFS		
INTMED 2			OPENHOLE	<u>4280 - 4710</u>	
PROD					

* REQUIRED PLUGS DISTRICT I

RUSTLER (ANHYD)	*
YATES	
QUEEN	
GRAYBURG	
SAN ANDRES	
CAPTAN REEF	*
DELAWARE	
BELL CANYON	
CHERRY CANYON	
BRUSHY CANYON	
BONE SPRING	
GLORIETA	*
BLINEBRY	
TUBB	
DRINKARD	
ABO	
WC	
PENN	
STRAWN	
ATOKA	
MORROW	
GOSS	
DEVONIAN	

PLUG	TYPE	SACKS	DEPTH
PLUG	PLUG	CMNT	
EXAMPLES			
PLUG #1	OH	25 SXS	9850'
PLUG #2	SHOE	50 SXS	8700'-8800'
PLUG #3	CIBP/35'		5300'
PLUG #3	CIBP	25 SXS	5300'
PLUG #4	STUB	50 SXS	4600'-4700'
PLUG #6	RETNR SQZ	200 SXS	400
PLUG #7	SURF	10 SXS	0-10'
PLUG #1	CIBP	DONE	4250
PLUG #2	SAN-A	25 SX	4250-4050
PLUG #3	QUEEN	25 SX	3600-3400
PLUG #4	YATES	25 SX	2800-2600
PLUG #5	11 3/4 S	50 SX	1700-1200
PLUG #6	SURF	10 SX	10-SURF
PLUG #7			
PLUG #8			
PLUG #9			
PLUG #10			
PLUG #			
PLUG #			
PLUG #			
PLUG #			
PLUG #			
PLUG #			
PLUG #			
PLUG #			
PLUG #			
PLUG #			

5 1/2
@ 4280
TOC SURF

TD 4710

1. The first part of the document is a letter from the President of the United States to the Congress, dated August 2, 1854. It is a very long letter, and it contains a great deal of information about the state of the Union at that time. It is a very important document, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a letter from the President of the United States to the Congress, dated August 2, 1854. It is a very long letter, and it contains a great deal of information about the state of the Union at that time. It is a very important document, and it is one of the most important documents in the history of the United States.

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