

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG-2417	
7. Unit Agreement Name	
8. Farm or Lease Name Reddy-Gulf State	
9. Well No. 2	
10. Field and Pool, or Wildcat Scharb Bone Spring	
12. County Lea	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator  
FRED G. YATES, INC.

3. Address of Operator  
Sunwest Centre, Suite 919, Roswell, N.M. 88201

4. Location of Well  
UNIT LETTER C 660' FEET FROM THE North LINE AND 1980' FEET FROM  
THE West LINE, SECTION 18 TOWNSHIP 19S RANGE 35E N.M.P.M.

15. Elevation (Show whether DF, RT, GR, etc.)  
3902' G.L.

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
		OTHER <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-28-84: Moved in dozer, making road and location.  
11-29-84: Making road and location.  
11-30-84: Finished road and location. Moved in and rigged up cable tool rig. Spudded @ 2:00 PM 11/30/84. Depth 12'  
12-01-84: Depth 13'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Robert H. Griffin TITLE Engineer DATE 12-3-84  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE DEC-5 1984  
CONDITIONS OF APPROVAL, IF ANY: