

N. M. SE. COR. 14-37-80
P. O. BOX 1010
HOBBS, N.M. 88240

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 57285

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Stivason Federal

9. WELL NO.

#2

10. FIELD AND POOL, OR WILDCAT

Pearl Queen

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

28-19S-34E

12. COUNTY OR PARISH

Lea

NM

1. OIL ☒ GAS ☐
WELL WELL OTHER

2. NAME OF OPERATOR

MorOilCo., Inc.

3. ADDRESS OF OPERATOR

P.O. Drawer 1 Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330 FSL 1650 FEL

Unit 0

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3689.5' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☐

(Other) Run 5-1/2" Casing ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Run 110 joints, 4609.84, 5-1/2" 14.8#, J-55 casing. Start 1000 gal. mud flush & cement with 200 sx. Howco Lite, 15# salt, 1/4# floreal, 250 sx. Cl "C", 3/10 Halide #9. Plug down at 11:30 a.m. Release rig.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Operator

DATE 1/7/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, *[Signature]*

JAN 10 1985

*See Instructions on Reverse Side

[Signature]