

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLY
(Other instructions
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 0554858

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

n/a

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Superior Pearl Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Penrose Queen

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 14, T19S, R35E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3,760 gr

12. COUNTY OR PARISH

Lea

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

1/17/85 - Circulate and pumpplug no. 1 - 200' from 4900 to 5100 with 50 sacks - pump plug no. 2 - 100' from 3650 to 3750 with 25 sacks - pump plug no. 3 - 100' from 3100 to 3200 with 25 sacks - pump plug no. 4 - 300' from 900 to 1200 with 75 sacks - plug 15 feet at surface with 15 sacks.

SJS

I hereby certify that the foregoing is true and correct

SIGNED

J.A. Williamson

TITLE

J.A. Williamson
Secretary

DATE

1/30/85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY.

TITLE

DATE

*See Instructions on Reverse Side