

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other instructions on
reverse side.)

Bureau Form No. 1004-01
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 0554858

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

n/a

7. UNIT AGREEMENT NAME

Superior Pearl Federal

8. FARM OR LEASE NAME

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND
SUBDIVISION OR AREA

Sec. 14, T19S, R35E

12. COUNTY OR PARISH 13. STATE

Lea

NM

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
RHYMES DRILLING COMPANY, INC.

3. ADDRESS OF OPERATOR
P.O. Box 729, Roswell, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec, 14, T19S, R35E, Lea County, NM
1980' FSL & 660' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3,760 gr

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/17/85 - We propose to set plugs from 4900' to 5100'
from 3650' to 3750'
from 3100' to 3200'
from 900' to 1200'
and -15 feet at surface.

18. I hereby certify that the foregoing is true and correct

SIGNED

J.A. Williamson

TITLE

J.A. Williamson
Secretary

DATE

1/30/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

2/28/85

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED

MAR - 4 1985

U.S. DEPT. OF JUSTICE