

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT TO FIELD OFFICE  
(Other instructions on  
reverse side.)

1004-0138  
Expires August 31, 1985

LEASE DESIGNATION AND SERIAL NO.

NM 0554858

IF INDIAN, ALLOTTEE OR TRIBE NAME

n/a

UNIT AGREEMENT NAME

FAIRM OR LEASE NAME

Superior Pearl Federal

WELL NO.

1

FIELD AND POOL, OR WILDCAT

Penrose Queen

SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 14, T19S, R35E

14. PERMIT NO.

15. ELEVATIONS (Show whether DY, RT, GR, etc.)

3,760 gr

12. COUNTY OR PARISH 13. STATE

Lea

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANE

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

1/4/85 - spud well at 1:00 a.m.

1/5/85 - drilled to 1015' - set 8-5/8" casing with 315 sacks of H-L 2% CC and 100 sacks Class C 2% CC - plug down at 5:15 a.m. - circulate 83 sacks and wait on cement

1/6-13/85 - drill to 4858 - run core no. 1 to 4922' - recovered 62 ft.

1/14 - run core no. 2 to 4941 - core barrell jammed - random sample recovered

1/15-16/85 - drill to 5100' and run electric logs

1/17/85 - circulate, wait on orders and prepare to plug

18. I hereby certify that the foregoing is true and correct

SIGNED *J.A. Williamson*

J.A. Williamson  
TITLE Secretary

DATE 1/30/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

RECEIVED

FEB 18 1985

ST/21  
HOLM 1985.18