M.M. Oll Cons. Di 1625 N. French Dr. Hobbs, NM 08240

Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135

Expires November 30, 2000 **BUREAU OF LAND MANAGEMENT** Lease Serial No. NM-53992 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an If Indian, Allottee or Tribe Name abandoned well. Use Form 3160-3 (APD) for such proposals. 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side CA NMNM 90980 Type of Well 8. Well Name and No. Oil Well Gas Well Other Sun-Bright Federal Com #1 Name of Operator YATES ENERGY CORPORATION API Well No. 30-025-29140 3b. Phone No. (include area code) 505/623-4935 P. O. Box 2323, Roswell, NM 88202 10. Field and Pool, or Exploratory Area Tonto-Atoka (Gas) Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 920' FNL & 1980' FWL Section 21-19S-33E Lea County, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Acidize Production (Start/Resume) Water Shut-Off Deepen Notice of Intent ☐ Well Integrity Fracture Treat Reclamation Alter Casing Casing Repair ■ New Construction Recomplete Other XX Subsequent Report Temporarily Abandon Change Plans ☐ Plug and Abandon ☐ Final Abandonment Notice Convert to Injection Plug Back ■ Water Disposal Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 3/24/00 Ran 2 7/8" tbg., SN, 2 7/8" IJ X 2 7/8" EUE X-over on 348th jt. IJ tbg., (11,108'), end of tbg. @ 11,123'. Circ. hole w/200 bbls. 2% KCL wtr. Pmpd. 350 gals. Xylene, 250 gals. 5% NeFe DIHC acid, followed by 64 bbls. KCL wtr. Pmpd. 350 gals. 15% NeFe DIHC acid, followed by 3 bbls. acid to spot from 11,183' to 10,807'. 3/27/00 Ran Gamma Ray/CCL log from 11,432' to 10,800'. Perforated 11,089' to 11,108' (19' 3 SPF). Ran production equipment to 11,014'. Pmpd. 50 bbls. 2% KCL wtr. in to 5 1/2" X 2 7/8" annulus, annulus on vacuum. Set Baker lok-set pkr. @ 10,014' w/11,000# compression, pmpd. 20 bbls. 2% KCL wtr. into annulus and pressured to 850 psig, held OK for 10 min. Pmpd. 8 bbls. 2% KCL wtr. 3/28/00 Set blanking plug in profile nipple @ 11,008'. Release tbg. @ on/off tool (circulate 230 bbls. 2% KCL wtr. down csg. to circulate hole). Rig up Pro Testers and retrieve blanking plug in two runs. 3/30/00 RU swab unit. Swabbing well. (CRIC SGD.) DAVID R. GLASS

DOY CODE MAY Date Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

Date

Landman

5/16/00%

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

3/31/00 Well starting flowing, testing.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Signature

Sharon R. Hamilton