

ENERGY AND MINERALS DEPARTMENT

C CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103

Revised 10-1-73

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	
B-1520	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-103) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. Unit Agreement Name Bridges State Waterflood Project	
2. Name of Operator Mobil Producing TX & NM Inc.		8. Farm or Lease Name Bridges State	
3. Address of Operator 9 Greenway Plaza-Ste. 2700, Houston, TX 77046		9. Well No. 193	
4. Location of Well UNIT LETTER <u>G</u> <u>1427</u> FEET FROM THE <u>North</u> LINE AND <u>2554</u> FEET FROM THE <u>East</u> LINE, SECTION <u>23</u> TOWNSHIP <u>17S</u> RANGE <u>34E</u> NMPM.		10. Field and Pool, or Whistal Vacuum (G-SA)	
15. Elevation (Show whether DF, RT, GR, etc.) 4030' GR		12. County Lea	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

3-13-85 MIRU Hillin Drlg Co Rig #3, set 40' cond pipe 13-3/8", @ 35' & cmt to surf w/ready mix cmt.

3-16-85 SPUD 12 1/4" hole @ 4:00

3-17-85 Drlg.

3-18-85 PIH w/ 8-5/8" 24# K-55 csg to 1710', cmt w/1200 sx Class C.

3-19-85 WOC 18 hrs., Drlg new form

3-20/
23-85 Drlg.

3-24-85 TD 7-7/8" hole, logging.

- See Reverse -

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Nancy Lewis</u>	TITLE <u>Authorized Agent</u>	DATE <u>3-27-85</u>
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

APR - 8 1985

3-25-85 PIH w/5½" 14# K-55 csg tp 4800', cmt w/1400 sx Class C.

3-26-85 WOC 18 hrs., Rel Hillin Rig #3

RECEIVED

APR -8 1985

O.C.D.
FISHERS OFFICE