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State of New Mexico

Form C-103

to Appropriate District Office Energy, Minerals and Natural Resources Department Revised 1-1-89 DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 30-025-29167 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. B-1520 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) **BRIDGES STATE** Type of Well: WELL X OTHER 2. Name of Operator 8. Well No. Mobil Producing Tx. & N.M. Inc.* 197 *Mobil Exploration & Producing U.S. Inc., as Agent for 9. Pool name or Wildcat Mobil Producing TX. & N.M. Inc., P. O. Box 633, Midland, TX 79702 VACUUM GRAYBURG SAN ANDRES Well Location Unit Letter E : 2630 Feet From The NORTH 1310 Feet From The WEST _ Line and _ Township 17-S Range 34-E NMPM LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL 4014 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER:_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 08-05-93 SET CIBP @ 4500 W/25 SX 08-09-93 SPOT 25 SX FROM 2952 TO 2711 08-09-93 SPOT 25 SX FROM 1790 TO 1549 08-09-93 SPOT 10 SX FROM 60 TO SURFACE

I hereby certify that the information above is true and o	emplete to the best of my knowledge and belief.			
SIGNATURE HALL POLLO	REGULATOR TITLE	RY TECHNICIAN DATE 08-25-94	DATE 08-25-94	
TYPE OR PRINT NAME KAYE POLLOCK		(915) TELEPHONE NO. 688-		
(This space for State Use)		MAD o a		
APTROVED BY		MAR 29	1999	

THE

- DATE .

1:17

CUT OFF 3 FT BELOW SURFACE. ERECT P & A MARKER. BACKFILL CELLAR AND EMERGENCY PIT.

CLEAN LOCATION AND MOVE OFF.