

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG-1784	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Harvey E. Yates Company		8. Farm or Lease Name Amoco East 2 State
3. Address of Operator P. O. Box 1933, Roswell, New Mexico 88201		9. Well No. 4
4. Location of Well UNIT LETTER <u>O</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>18S</u> RANGE <u>32E</u> NMPM.		10. Field and Pool, or Wildcat North Young Bone Springs
11. Elevation (Show whether DF, RT, GR, etc.) 3877.7 GL		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/17/85 GIH w/5 1/2", 17# csg & set @ 9450'. Cmt in two stages: First stage - 475 sxs PD @ 11:30 a.m. 5/16/85. Second stage - 860 sxs. PD @ 4.44 p.m. 5/16/85. Release Rig @ 10:45 p.m. 5/15/85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James Collins TITLE Regulatory Administrator DATE 5/22/85
ORIGINAL SIGNED BY JERRY REXTON
APPROVED BY DISTRICT 1 SUPERVISOR TITLE _____ DATE MAY 28 1985
CONDITIONS OF APPROVAL, IF ANY: