| LOCATION |            | T17S, R34E, Le |            | <br>       | TWD      |  |
|----------|------------|----------------|------------|------------|----------|--|
| OPERATOR |            | give U.S.T.&R. | -          | BLK, SURV. | and (WP) |  |
| DOLLING  | CONTRACTOR | MORANCO Dril   | ling. Inc. |            |          |  |

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation tests and obtained the following results:

| Degrees at | nd Depth | Degrees a | and Depth | Degrees and Depth | Degrees and Depth |
|------------|----------|-----------|-----------|-------------------|-------------------|
| 3/4        | 216      | 3/4       | 5484      |                   |                   |
| 3/4        | 395      | 3/4       | 5983      |                   |                   |
| 1/2        | 868      | 1         | 6447      |                   |                   |
| 1          | 1520     | 3/4       | 6947      |                   |                   |
| 3/4        | 2016     | 3/4       | 7438      |                   |                   |
| 0          | 2315     | 1         | 7911      |                   |                   |
| 1 1/4      | 2894     | 3/4       | 8151      |                   |                   |
| 1          | 3137     | 1         | 8626      |                   |                   |
| 1 1/4      | 3629     | 1         | 8800      |                   |                   |
| 1 3/4      | 4156     |           |           |                   |                   |
| 1 1/2      | 4395     |           |           |                   |                   |
| 1          | 4864     |           |           |                   |                   |

| Drilling Con                           | tractor_      | MORANC    | O Drilling, I | nc.           |     |    |
|--|---------------|-----------|---------------|---------------|-----|----|
|  | Ву_           | VI STORY  | lay Del       | nou           |     |    |
|  |               | -         | Gilmore - Mar | keting manage | ar. |    |
| Subscribed and sworn to before me this | : <u>10th</u> | day of _  | June          | ×.            | 19  | 85 |
| My Commission expires:                 | 3             | will B    | )<br>Nanyon   | ζ.            |     |    |
|  | Not           | ary Publi | c Susie Brany | on            |     |    |
| January 30, 1989                       |               | •         | New Mexico    |               |     |    |