

## INCLINATION REPORT

ATTN: **PRODUCTION ACCOUNT SUPERVISOR, NANCY LEWIS**OPERATOR: Mobil Producing Texas and New Mexico  
Nine Greenway Plaza, Suite 2700, Houston, Texas 77046

LEASE NAME Bridges State No. 504

COUNTY, STATE: Lea County, N.M.

## RECORD OF INCLINATION

| *Measured<br>Depth (Feet) | Course Length<br>(Hundreds of<br>Feet) | *Angle of<br>Inclination<br>(Degrees) | Displacement<br>per 100' (Sine<br>of Angle X100) | Course<br>Displacement<br>(Feet) | Accumulative<br>Displacement<br>(Feet) |
|---------------------------|----------------------------------------|---------------------------------------|--------------------------------------------------|----------------------------------|----------------------------------------|
| 244                       | 244                                    | 1/2                                   | .87                                              | 2.12                             | 2.12                                   |
| 538                       | 294                                    | 1/2                                   | .87                                              | 2.55                             | 4.67                                   |
| 780                       | 242                                    | 3/4                                   | 1.31                                             | 3.17                             | 7.84                                   |
| 1026                      | 246                                    | 3/4                                   | 1.31                                             | 3.22                             | 11.06                                  |
| 1297                      | 271                                    | 1                                     | 1.75                                             | 4.74                             | 15.80                                  |
| 1717                      | 420                                    | 1                                     | 1.75                                             | 7.35                             | 23.15                                  |
| 2193                      | 476                                    | 1/2                                   | .87                                              | 4.14                             | 27.29                                  |
| 2698                      | 505                                    | 3/4                                   | 1.31                                             | 6.61                             | 33.90                                  |
| 3193                      | 495                                    | 3/4                                   | 1.31                                             | 6.48                             | 40.38                                  |
| 3690                      | 497                                    | 1/2                                   | .87                                              | 4.32                             | 44.70                                  |
| 4208                      | 518                                    | 1                                     | 1.75                                             | 9.06                             | 53.76                                  |
| 4714                      | 506                                    | 1                                     | 1.75                                             | 8.85                             | 62.61                                  |
| 4800                      | 86                                     | 1 1/4                                 | 2.18                                             | 1.87                             | 64.48                                  |

Is any information shown on the reverse side of this form? no

Accumulative total displacement of well bore at total depth of 4800 feet = 64.48 feet.

I declare that I am authorized to make this certification, that I have personal knowledge of the inclination data and facts placed on both sides of this form and that such data and facts are true, correct and complete to the best of my knowledge. This certification covers all data as indicated by asterisks by the item numbers on this form.

*Gloria Tellez*  
 Signature of authorized representative.  
 Gloria Tellez, Drilling Secretary

Hillin Drilling Company  
915/563-3560Sworn to and subscribed before me this 23 day of July, 1985.

**BEVERLY HAWKINS**  
 Notary Public, State of Texas  
 My Commission Expires 4/25/89

*Beverly Hawkins*  
 Notary Public in and for  
 the County of Ector, Texas.  
 My commission expires 4/25/89

SECRETED

AUG 26 1985

FIELD OFFICE

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**OIL CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-75

|                                                                                                                                                                                                                                                                       |  |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.</small></p> |  | <p>5a. Indicate Type of Lease<br/>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> |
| <p>6. State Oil &amp; Gas Lease No.<br/>B-1520</p>                                                                                                                                                                                                                    |  |                                                                                                              |
| <p>7. Unit Agreement Name</p>                                                                                                                                                                                                                                         |  |                                                                                                              |
| <p>8. Farm or Lease Name<br/>Bridges-State</p>                                                                                                                                                                                                                        |  |                                                                                                              |
| <p>9. Well No.<br/>504</p>                                                                                                                                                                                                                                            |  |                                                                                                              |
| <p>10. Field and Pool, or Whicor<br/>Vacuum</p>                                                                                                                                                                                                                       |  |                                                                                                              |
| <p>11. Elevation (Show whether DF, RT, CR, etc.)<br/>4050</p>                                                                                                                                                                                                         |  |                                                                                                              |
| <p>12. County<br/>Lea</p>                                                                                                                                                                                                                                             |  |                                                                                                              |

**Check Appropriate Box To Indicate Nature of Notice, Report or Other Data**

|                                                                                                                                                                                                                                    |  |                                                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>NOTICE OF INTENTION TO:</b></p> <p>FORM REMEDIAL WORK <input type="checkbox"/></p> <p>PROBABLY ABANDON <input type="checkbox"/></p> <p>AL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> |  | <p><b>SUBSEQUENT REPORT OF:</b></p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> |  |
| <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>                   |  | <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>                              |  |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

7-16/17-85 Drlg.

7-18-85 TD 7-7/8" hole @ 4800'.

7-19-85 Logging.

7-20-85 RIH w/108 jts 5-1/2 15.5# K55 ST&C csg, 5-1/2 Lynes pkr w/6 cent1, cmt on btm @ 4800' w/1000sx Class C Neat + 235sx Class C, did not circ.

7-21-85 Press csg 3000#, set pkr @ 4298. Rel Hillin Drlg Co. Rig #3.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

*Nancy Lewis* TITLE \_\_\_\_\_ Authorized Agent DATE 7-29-85

ORIGINAL SIGNATURE OF JERRY SEXTON  
DISTRICT SUPERVISOR

DATE BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE AUG - 5 1985

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**OIL-CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-75

|                                                                                                      |  |
|------------------------------------------------------------------------------------------------------|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |  |
| 5. State Oil & Gas Lease No.<br>B-1520                                                               |  |
| 7. Unit Agreement Name                                                                               |  |
| 8. Farm or Lease Name<br>Bridges-State                                                               |  |
| 9. Well No.<br>504                                                                                   |  |
| 10. Field and Pool, or Willcat<br>Vacuum                                                             |  |
| 12. County<br>Lea                                                                                    |  |

**SUNDRY NOTICES AND REPORTS ON WELLS**

DON NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                      |                                   |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                                                                                         | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator<br>Mobil Producing TX & NM Inc.                                                                                                                                                     |                                   |                                |
| Address of Operator<br>9 Greenway Plaza - Suite 2700 - Houston, TX 77046                                                                                                                             |                                   |                                |
| Location of Well<br>UNIT LETTER <u>N</u> <u>1100</u> FEET FROM THE <u>South</u> LINE AND <u>1400</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>26</u> TOWNSHIP <u>17S</u> RANGE <u>34E</u> NMPM. |                                   |                                |

15. Elevation (Show whether DF, RT, GR, etc.)  
4050'

**Check Appropriate Box To Indicate Nature of Notice, Report or Other Data**  
**NOTICE OF INTENTION TO:**

|                       |                          |
|-----------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> |
| PLUG OR ALTER CASING  | <input type="checkbox"/> |
| OTHER                 | <input type="checkbox"/> |
| PLUG AND ABANDON      | <input type="checkbox"/> |
| CHANGE PLANS          | <input type="checkbox"/> |

**SUBSEQUENT REPORT OF:**

|                            |                                     |
|----------------------------|-------------------------------------|
| REMEDIAL WORK              | <input type="checkbox"/>            |
| COMMENCE DRILLING OPNS.    | <input checked="" type="checkbox"/> |
| CASING TEST AND CEMENT JOB | <input type="checkbox"/>            |
| OTHER                      | <input type="checkbox"/>            |
| ALTERING CASING            | <input type="checkbox"/>            |
| PLUG AND ABANDONMENT       | <input type="checkbox"/>            |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

7-11-85 Ran 1 jt 13-3/8" cond pipe to 35'. MIRU Hillin Drlg Co. Rig #3 - SPUD  
12-1/4" hole.

7-12-85 TD 12-1/4" hole.

7-13-85 RIH w/42 jts 8-5/8" 24# K55 ST&C csg w/6 centl, cmt on btm @ 1717 w/1200sx  
Class C, circ, EHW 40%, test 1000# - 30 min - ok, WOC 18 hrs.

7-14/15-85 Drlg new form.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

*Nancy Lewis*

TITLE Authorized Agent

DATE 7-19-85

ORIGINAL SIGNED BY EDDIE SEAY

**OIL & GAS INSPECTOR**

**JUL 26 1985**

SIGNED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

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JUL 25 1985  
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