

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

(See other In-  
structions on  
reverse side)

Form approved.  
Budget Bureau No. 1004-0137  
Expires August 31, 1985

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☐ DRY ☐ Other Shut-in

b. TYPE OF COMPLETION:  
NEW WELL ☒ WORK OVER ☐ DEEP EN ☐ PLUG BACK ☐ DIFF. RESER. ☐ OTHER ☐

2. NAME OF OPERATOR

Amoco Production Company

3. ADDRESS OF OPERATOR

P.O. Box 68 Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*

At surface 1980' FNL X 660' FEL, Unit H, SE 1/4, NE 1/4

At top prod. interval reported below

At total depth

14. PERMIT NO. DATE ISSUED

3002529346

15. DATE SPUDDED 16. DATE T.D. REACHED 17. DATE COMPL. (Ready to prod.) 18. ELEVATIONS (OF R&B, RT, GR, ETC.)\* 19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD 21. PLUG BACK T.D., MD & TVD 22. IF MULTIPLE COMPL., HOW MANY\* 23. INTERVALS DRILLED BY 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\* 25. WAS DIRECTIONAL SURVEY MADE

26. TYPE ELECTRIC AND OTHER LOGS RUN 27. WAS WELL CORED

28. CASING RECORD (Report all strings set in well)

29. LINER RECORD

30. TUBING RECORD

31. PERFORATION RECORD (Interval, size and number)

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

33. PRODUCTION

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED TITLE DATE

37. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED TITLE DATE

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

4-11-86

TA memo dated 8/31/87

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS

| FORMATION    | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME                    | TOP         |                  |
|--------------|-------|--------|-----------------------------|-------------------------|-------------|------------------|
|              |       |        |                             |                         | MEAS. DEPTH | TRUE VERT. DEPTH |
| Bone Springs | 8186' | 8496'  | Oil, water, gas             | Salt                    | 2,132'      |                  |
|              |       |        |                             | Gates                   | 2,282'      |                  |
|              |       |        |                             | San Andres              | 4,162'      |                  |
|              |       |        |                             | Bone Springs lime stone | 5,916'      |                  |
|              |       |        |                             | 1st Bone Springs Sand   | 7,768'      |                  |
|              |       |        |                             | 2nd BS Carbonate        | 8,087'      |                  |
|              |       |        |                             | 2nd BS Sand             | 8,508'      |                  |
|              |       |        |                             | 3rd BS Carbonate        | 9,000'      |                  |
|              |       |        |                             | 3rd BS Sand             | 9,053'      |                  |
|              |       |        |                             | Wolfcamp                | 9,193'      |                  |

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STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |     |
|------------------------|-----|
| NO. OF COPIES RECEIVED |     |
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| SANTA FE               |     |
| FILE                   |     |
| U.S.G.S.               |     |
| LAND OFFICE            |     |
| TRANSPORTER            | OIL |
|                        | GAS |
| OPERATION              |     |
| PRODUCTION OFFICE      |     |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-104  
Revised 10-01-78  
Format 06-01-83  
Page 1

REQUEST FOR ALLOWABLE  
AND  
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

I. Operator  
Amoco Production Company

Address  
P.O. Box 68, Hobbs, New Mexico 88240

Reason(s) for filing (Check proper box)

|                                              |                                                                                                           |                                                                                                 |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> New Well            | Change in Transporter of:                                                                                 | Other (Please explain)<br><u>Request allowable to spot sell 5 B.D. held in test frac tanks.</u> |
| <input type="checkbox"/> Recompletion        | <input type="checkbox"/> Oil                                                                              |                                                                                                 |
| <input type="checkbox"/> Change in Ownership | <input type="checkbox"/> Gashead Gas <input type="checkbox"/> Dry Gas <input type="checkbox"/> Condensate |                                                                                                 |

If change of ownership give name and address of previous owner \_\_\_\_\_

II. DESCRIPTION OF WELL AND LEASE

|                                                                                                                         |                                                                                 |                                                       |                                |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|
| Lease Name<br><u>Federal DM</u>                                                                                         | Well No. <u>2</u> Pool Name, including formation<br><u>Wildcat Bone Springs</u> | Kind of Lease<br>State, Federal or Fee <u>Federal</u> | Lease No.<br><u>LC-0640296</u> |
| Location<br>Unit Letter <u>H</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>East</u> |                                                                                 |                                                       |                                |
| Line of Section <u>8</u> Township <u>18-S</u> Range <u>32-E</u> , NMPLA, <u>Lea</u> County                              |                                                                                 |                                                       |                                |

III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

|                                                                                                                                               |                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Name of Authorized Transporter of Oil <input checked="" type="checkbox"/> or Condensate <input type="checkbox"/><br><u>Kerman Corporation</u> | Address (Give address to which approved copy of this form is to be sent)<br><u>P.O. Box 1183, Houston, TX 77001</u> |
| Name of Authorized Transporter of Gashead Gas <input type="checkbox"/> or Dry Gas <input type="checkbox"/>                                    | Address (Give address to which approved copy of this form is to be sent)                                            |
| If well produces oil or liquids, give location of tanks.                                                                                      | Unit <u>H</u> Sec. <u>08</u> Twp. <u>18-S</u> Rge. <u>32-E</u>                                                      |
| Is gas actually connected?                                                                                                                    | When                                                                                                                |

If this production is commingled with that from any other lease or pool, give commingling order number: \_\_\_\_\_

NOTE: Complete Parts IV and V on reverse side if necessary.

VI. CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given is true and complete to the best of my knowledge and belief.

Charles M. Lerring  
(Signature)  
Administrative Analyst (SG)  
(Title)  
7/9/80  
(Date)

015 NMOC, H, 1-JRB, 1-FJN, 1-CMH, 1-Belco, 1-Rupe.

OIL CONSERVATION DIVISION

APPROVED JUL 11 1980 19  
BY \_\_\_\_\_  
TITLE ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

This form is to be filed in compliance with RULE 1104.  
If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.  
All sections of this form must be filled out completely for allowable on new and recompleted wells.  
Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.  
Separate Forms C-104 must be filed for each pool in multiply completed wells.

#### IV. COMPLETION DATA

|                                                |                             |          |                 |          |              |                   |           |             |              |
|------------------------------------------------|-----------------------------|----------|-----------------|----------|--------------|-------------------|-----------|-------------|--------------|
| Designate Type of Completion - (X)             |                             | Oil well | Gas well        | New Well | Workover     | Deepen            | Plug Back | Same Res'v. | Diff. Res'v. |
|                                                |                             | X        |                 | SI       |              |                   |           |             |              |
| Date Spudded                                   | Date Compl. Ready to Prod.  |          | Total Depth     |          | P.B.T.D.     |                   |           |             |              |
| 2-12-86                                        | 6-25-86 (SI)                |          | 10,500'         |          | 10,471'      |                   |           |             |              |
| Elevations (D.F., R.F.B., RT, CR, etc.)        | Name of Producing Formation |          | Top Oil/Gas Pay |          | Tubing Depth |                   |           |             |              |
| 3806.6' GL                                     | Bone Springs                |          | 8186'           |          |              |                   |           |             |              |
| Perforations                                   |                             |          |                 |          |              | Depth Casing Shoe |           |             |              |
| 8186'-8254', 8254-94', 8334-8428', 8456'-8496' |                             |          |                 |          |              |                   |           |             |              |

#### TUBING, CASING, AND CEMENTING RECORD

| HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT                 |
|-----------|----------------------|-----------|------------------------------|
| 26"       | 20"                  | 40'       | 234440 Redi Mix X 65X        |
| 17 1/2"   | 13 3/8"              | 416'      | 4505X C1 C W/2% CACL         |
| 12 1/4"   | 8 5/8"               | 2800'     | 11005X C1 C L, 4005X C1 C    |
| 7 7/8"    | 5 1/2"               | 10,500'   | 13505X C1 H, 13005X C1 H Nmt |

#### V. TEST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours)

|                                 |                 |                                               |            |
|---------------------------------|-----------------|-----------------------------------------------|------------|
| Date First New Oil Run To Tanks | Date of Test    | Producing Method (Flow, pump, gas lift, etc.) |            |
| Length of Test                  | Tubing Pressure | Casing Pressure                               | Choke Size |
| Actual Prod. During Test        | Oil - Bbls.     | Water - Bbls.                                 | Gas - MCF  |

#### GAS WELL

|                                 |                           |                           |                       |
|---------------------------------|---------------------------|---------------------------|-----------------------|
| Actual Prod. Test - MCF/D       | Length of Test            | Bbls. Condensate/MMCF     | Gravity of Condensate |
| Testing Method (flow, back pr.) | Tubing Pressure (Shut-in) | Casing Pressure (Shut-in) | Choke Size            |

RECEIVED  
JUL 10 1986  
C.C.P.  
HOBE'S OFFICE

FIELD Young North Bone Spring COUNTY Lea, NM OCC NUMBER \_\_\_\_\_  
OPERATOR Amoco Production Company ADDRESS 501 Westlake Park Blvd., Box 3092  
Houston, Texas 77253  
LEASE \_\_\_\_\_ DM \_\_\_\_\_ WELL NO. 2  
SURVEY 1980' FNL & 660' FEL, Sec. 8, T-18-S, R-32-E

RECORD OF INCLINATION

| <u>DEPTH (FEET)</u> | <u>ANGLE OF INCLINATION (DEGREES)</u> |
|---------------------|---------------------------------------|
| 416                 | 1/2                                   |
| 890                 | 3/4                                   |
| 1,390               | 1/2                                   |
| 1,888               | 1 1/4                                 |
| 2,541               | 2                                     |
| 2,604               | 1 3/4                                 |
| 2,800               | 1                                     |
| 3,281               | 3/4                                   |
| 3,642               | 1                                     |
| 4,215               | 3/4                                   |
| 4,671               | 1                                     |
| 5,148               | 1                                     |
| 5,614               | 3/4                                   |
| 6,485               | 1 3/4                                 |
| 6,734               | 2 1/4                                 |
| 6,797               | 2 1/2                                 |
| 6,859               | 2 1/4                                 |
| 6,953               | 2 1/2                                 |
| 7,046               | 2 3/4                                 |
| 7,140               | 3                                     |
| 7,269               | 2 3/4                                 |
| 7,394               | 3 3/4                                 |
| 7,591               | 4                                     |
| 7,684               | 3 3/4                                 |
| 7,746               | 3 1/2                                 |
| 7,933               | 3 1/4                                 |
| 7,996               | 3                                     |
| 8,214               | 2 3/4                                 |
| 8,369               | 2                                     |
| 8,619               | 2 1/2                                 |
| 8,774               | 2 1/4                                 |

Certification of personal knowledge inclination data:

I hereby certify that I have personally assembled the data and facts placed on this form, and such information given above is true and complete to the best of my knowledge.

HONDO DRILLING COMPANY

BY: Walter Frederickson  
Walter Frederickson  
Vice President

Sworn and subscribed to before me the undersigned authority, on this the

20th day of March, 1986.

Margaret B. Anderson Notary Public in and for Midland County, Texas.  
Margaret B. Anderson

RECEIVED  
JUL 2 1986  
C. P.  
HOBBS OFFICE

FIELD Young North Bone Spring COUNTY Lea, NM OCC NUMBER \_\_\_\_\_  
OPERATOR Amoco Production Company ADDRESS 501 Westlake Park Blvd., Box 3092  
Houston, Texas 77253  
LEASE \_\_\_\_\_ DM \_\_\_\_\_ WELL NO. 2  
SURVEY 1980' FNL & 660' FEL, Sec. 8, T-18-S, R-32-S

RECORD OF INCLINATION

| <u>DEPTH (FEET)</u> | <u>ANGLE OF INCLINATION (DEGREES)</u> |
|---------------------|---------------------------------------|
| 8,960               | 2                                     |
| 9,241               | 1 3/4                                 |
| 9,616               | 1 3/4                                 |
| 10,052              | 1 3/4                                 |
| 10,500              | 1 1/2                                 |

Certification of personal knowledge inclination data:

I hereby certify that I have personally assembled the data and facts placed on this form, and such information given above is true and complete to the best of my knowledge.

HONDO DRILLING COMPANY

BY: \_\_\_\_\_

Walter Frederickson  
Vice President

Sworn and subscribed to before me the undersigned authority, on this the

20th day of March, 1986.

Margaret B. Anderson Notary Public in and for Midland County, Texas.  
Margaret B. Anderson

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
HOBBS, NEW MEXICO 88240

SUBMIT IN TRIPL  
(Other instructions  
reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                             |                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                            | 7. UNIT AGREEMENT NAME                                      |
| 2. NAME OF OPERATOR<br>AMOCO PRODUCTION COMPANY                                                                                                                                             | 8. FARM OR LEASE NAME<br>Federal DM                         |
| 3. ADDRESS OF OPERATOR<br>P.O. BOX 68 HOBBS, NEW MEXICO 88240                                                                                                                               | 9. WELL NO.<br>2                                            |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980' FNL x 660' FEL<br>(UNIT H, SE 1/4, NE 1/4) | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat Woffcamp          |
| 14. PERMIT NO.<br>3002529346                                                                                                                                                                | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>8-18-32 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3806.6' GL                                                                                                                                | 12. COUNTY OR PARISH<br>Lea                                 |
|                                                                                                                                                                                             | 13. STATE<br>NM                                             |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

PCLL OR ALTER CASING ☐

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOT OR ACIDIZE ☐

ABANDON\* ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT\* ☒

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) Status update

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

The subject well was swab tested for 76 hrs and recovered 10BO, 266BLW and very slight show of gas. NOSIL. The well is currently shut-in evaluating.

ACCEPTED FOR RECORD

JUN 23 1986

CARISBAD, NEW MEXICO

0 + 5 BLM C, 1 - JRB, 1 - FJN, 1 - CMH 1-Belco 1-Rupe

18. I hereby certify that the foregoing is true and correct

SIGNED Charles M. Helling

TITLE Administrative Analyst (SG)

DATE 6/19/86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLIC  
(Other instructions o.  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

LC-064009(C)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal DM

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Wildcat Wolfcamp

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

8-18-32

12. COUNTY OR PARISH 13. STATE

Lea

NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
AMOCO PRODUCTION COMPANY

3. ADDRESS OF OPERATOR  
P. O. BOX 68 HOBBS, NEW MEXICO 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1980' FNL x 660' FEL

Unit H SE/4, NE/4

14. PERMIT NO.  
3002529346

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3806.6' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

Status Update

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

Moved in service unit 4-3-86. Ran 4 3/4" bit x tagged top of  
Cement at 5865'. Drilled out Cement to 6002' x DV Tool x  
test Casing to 1000 psi x O.K. Circ Hole Clean x tagged  
Cement at 10249' x drilled out to 10471' x test Casing to  
1000 psi for 30 minutes x O.K. POH x Ran Gamma Ray  
Correlation Log 10471'-7700'. Loggers corrected to 10457' x  
perforated 8186'-8254', 8254'-8294', 8334'-8428', x 8456'-8496'  
x 4 JSPF 0.500" diameter total 968 shots. Acidized x 19,000  
gallons 15% NEFE acid x additives. POH x tubing x packer.  
Preparing to swab x flow test to evaluate productivity.

0+5 BLM 1-J.R.BARNETT HOU RM. 21.156 1-F.J.NASH HOU RM. 4.206 1-BAO

18. I hereby certify that the foregoing is true and correct

SIGNED Beverly A. Ottwell

TITLE SENIOR ADMINISTRATIVE ANALYST

DATE 4-21-86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

Instructions on Reverse Side

APR 28 1986

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the  
United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

CARLSBAD, NEW MEXICO

RECEIVED  
MAY 1 1988  
D.L.D.  
HOBBS CONC.