Form 3160-3 (November 1983) (formerly 9-331C)

30-025-29354

UNITED STATES

HOBBS, NEW MEXICO (Other instructions on DEPARTMENT OF THE INTERIOR

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SPECIAL STIPULATIONS

| BUREAU OF LAND MANAGEMENT  |                                     |                     |                       |  |                           | 5. LEASE DESIGNATION AND SERIAL NO.  LC - 064009 (C) |                                     |  |
|--|-------------------------------------|---------------------|-----------------------|--|---------------------------|--|-------------------------------------|--|
|  |                                     |                     |                       |  |                           |  |                                     |  |
| la. TYPE OF WORK   |                                     |                     |                       |  |                           |  |                                     |  |
| DRILL DEEPEN DEEPEN PLUG BACK  |                                     |                     |                       |  |                           | 7. UNIT AGREEMENT NAME                               |                                     |  |
|  | AS OTHER                            | LE [                | S. FARM OR LEASE NAME |  |                           |  |                                     |  |
| WELL WELL OTHER SINGLE MULTIPLE  2. NAME OF OPERATOR   |                                     |                     |                       |  |                           |  |                                     |  |
| AMOCO PRODUCTION COMPANY   |                                     |                     |                       |  |                           | Federal "DM"   |                                     |  |
| 3. ADDRESS OF OPERATOR   |                                     |                     |                       |  |                           | 1  |                                     |  |
| P.O. BOX 68 HOBBS, NEW MEXICO 88240  |                                     |                     |                       |  |                           | 10. FIELD AND POOL,                                  | DR WILDCAT                          |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface |                                     |                     |                       |  |                           | Wildcat Wo   |                                     |  |
| 760', 960'   |                                     |                     |                       |  |                           | 11, SEC., T., E., M., OR BLK. AND SURVEY OR AREA     |                                     |  |
| At proposed prod. zon  | e 460 FNL                           | X -660' FEL         | _                     |  |                           | AND BURVET OR A                                      | i șa                                |  |
| 14. DISTANCE IN MILES  | (Unit A,                            | UE/4 NE/4)          |                       |  |                           | 8-18-32  |                                     |  |
| _  |                                     |                     |                       |  |                           | 12. COUNTY OR PARISH                                 | 13. STATE                           |  |
| 15. DISTANCE FROM PROPE  | South - Southwe                     | st of Malz          | amar                  | , New Mexico   |                           | Lea  | NW                                  |  |
| LOCATION TO NEAREST PROPERTY OR LEASE TIME TO  |                                     |                     |                       |  |                           | F ACRES ASSIGNED                                     |                                     |  |
| (Also to nearest drig. unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION®                          |                                     |                     |                       | ROPOSED DEPTH  | 40                        |  |                                     |  |
| TO NEAREST WELL, DRILLING, COMPLETED,<br>OR APPLIED FOR, ON THIS LEASE, FT.                              |                                     |                     |                       |  | · -                       | 20. ROTARY OR CABLE TOOLS                            |                                     |  |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)   |                                     |                     |                       | 10,700   | 1 100                     | 22. APPROX. DATE WORK WILL START                     |                                     |  |
| _  | ,3' GR                              |                     |                       |  |                           | 1  |                                     |  |
| 23.  |                                     | TRANCASED CASI      | NC AND                | CEMENTING PROGRA                                       |                           | 1 September  | 1485                                |  |
|  |                                     |                     |                       | ,  |                           | · · · · · · · · · · · · · · · · · · ·                |                                     |  |
| SIZE OF HOLE   | SIZE OF CASING                      | WEIGHT PER F        | 00T                   |  |                           | QUANTITY OF CEMENT                                   |                                     |  |
| 12 1/4"  | 13 <sup>3</sup> /2"<br>8 <b>%</b> " | 48#<br>3Z*          | <del></del>           | 400'<br>2800'  |                           | Circulate to Surface                                 |                                     |  |
| 77%"   |                                     |                     |                       |  |                           |  | 8"- 4001                            |  |
| , , ,  | 3                                   | 15.5# + 17.         | 7-                    | 10,700'  | 1 .                       | oack to 500' _ Springs Carb.                         |                                     |  |
| ropose to drill s<br>complete in the s<br>Stimulate as   | Bone Springs, 1                     | After reachin       | ng T                  |  | run c                     |  | ,                                   |  |
| BOP Diagram A  | Hached                              | <b>M</b> .          | . J. To               | - 1 A- Waa   | · -                       | 10   |                                     |  |
| Activate 1 5 All hal   |                                     |                     |                       | and Program! 0-400' Fresh Water /Spud                  |                           |  |                                     |  |
| Archael-gical Survey Attached<br>Designation of Operator Attached  |                                     |                     | 2800'- TD Cut Brine   |  |                           |  |                                     |  |
| O+5 BLM-C, IN ABOVE SPACE DESCRIBE sone. If proposal is to o preventer program, if any                   | drill or deepen directiona          | proposal is to deep | en or p<br>data o     | lug back, give data on pr<br>n subsurface locations an | esent produ<br>d measured | ctive sone and propose<br>and true vertical depth    | d new productive<br>s. Give blowout |  |
| 24.  | ı                                   |                     |                       |  |                           |  | ·                                   |  |
| SIGNED The L.  | later                               | TIT                 | LE A                  | dministrative  | Analy                     | VSt DATE 9 Ju  | 14 1985                             |  |
| (This space for Feder  | ral or State office use)            |                     |                       |  |                           |  |                                     |  |
| PERMIT NO.   | sd. Contros. Date                   |                     |                       | APPROVAL DATE  |                           |  |                                     |  |
|  |                                     |                     |                       | ···  |                           | 1-31   | 85                                  |  |
| CONDITIONS OF APPROVA  | AL, IF ANY:                         | TIT                 | ··                    |  |                           | APPROVAL   | SUBJECT TO                          |  |
|  |                                     |                     |                       |  |                           | GENERAL R  | EQUIREMENTS AL                      |  |

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