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|                                                                                                      |  |
|------------------------------------------------------------------------------------------------------|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |  |
| 5. State Oil & Gas Lease No.<br>B-161                                                                |  |
|                                                                                                      |  |
| 7. Unit Agreement Name                                                                               |  |
| 8. Farm or Lease Name<br>North Vacuum Abo East Unit                                                  |  |
| 9. Well No.<br>17                                                                                    |  |
| 10. Field and Pool, or Wildcat<br>North Vacuum Abo                                                   |  |
|                                                                                                      |  |
| 12. County<br>Lea                                                                                    |  |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                                                                                        |
| 2. Name of Operator<br>Mobil Producing TX & NM Inc.                                                                                                                                                      |
| 3. Address of Operator<br>9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                                                                                |
| 4. Location of Well<br>UNIT LETTER <u>C</u> <u>1850</u> FEET FROM THE <u>West</u> LINE AND <u>660</u> FEET FROM<br>THE <u>North</u> LINE, SECTION <u>18</u> TOWNSHIP <u>17-S</u> RANGE <u>35-E</u> NMPM. |

15. Elevation (Show whether DF, RT, GR, etc.)  
GL-4007

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

|            |                                                                                                                         |
|------------|-------------------------------------------------------------------------------------------------------------------------|
| 11-6/12-85 | Dr1g.                                                                                                                   |
| 11-13-85   | TD 7-7/8" hole, Logged.                                                                                                 |
| 11-14-85   | RIH w/36 jts 17# & 79 jts 15.5# 5½" K55 ST&C csg w/12 cent1, TOL @ 4203, cmt on btm @ 8850 w/1025 x Class H, circ, WOC. |
| 11-15-85   | WOC 18 hrs, Test csg 1000#½ hr/OK, Rel Moranco Rig #10.                                                                 |

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                    |                               |                         |
|--------------------------------------------------------------------|-------------------------------|-------------------------|
| SIGNED <u>Nancy Lewis</u>                                          | TITLE <u>Authorized Agent</u> | DATE <u>11-20-85</u>    |
| APPROVED BY <u>Eddie W. Seay</u><br><u>Oil &amp; Gas Inspector</u> | TITLE <u></u>                 | DATE <u>NOV 25 1985</u> |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
NOV 25 1985  
O.C.D.  
HOBBS OFFICE