

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-29389</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-1520-1</b>
7. Lease Name or Unit Agreement Name <b>NORTH VACUUM ABO EAST</b>
8. Well No. <b>18</b>
9. Pool name or Wildcat <b>NORTH VACUUM ABO</b>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator <b>MOBIL PRODUCING TX &amp; NM INC.*</b> <b>*MOBIL EXPLORATION &amp; PRODUCING US INC. AS AGENT FOR MPTM</b>	
3. Address of Operator <b>P.O. Box 633 Midland, TX 79702</b>	
4. Well Location Unit Letter <b>K</b> : <b>2065</b> Feet From The <b>WEST</b> Line and <b>1870</b> Feet From The <b>SOUTH</b> Line Section <b>18</b> Township <b>17-S</b> Range <b>35-E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. **WORKOVER 02-18-99 -- 02-27-99**

MIRU KEY #243, UNHANG RODS, POH, LD RODS & PUMP, ND WH, NU BOP, RELEASE TAC, TAG BTM. SWI, SDFN.

TALLY OUT PROD. TBG., RU HOWCO, RAN GR/CCL F/8818-8318', PERFORATE 8737-8756' W/4 SPF, W/STIM SLEEVE. RD HOWCO. SWI, SDFN.

POH W/KILL STRING, RU TEST TRUCK, TEST IN HOLE W/PKR ON WS, SWI, SDFN (WIND). FIN. TEST IN HOLE, SET PKR @ 8574', EST TOP @ 8667' LOAD CSG W/FW, WORK GAS OFF. SWI, SDFN.

RU HOWCO, ACIDIZE W/2600 GALS OF 20% VCA ACID & 2000 GALS OF 15% HCL ACID. SWAB, UNSET PKR, POH LD WS, RIH W/PROD TBG. SWI, SDFN.

SWAB, UNSET PKR, POH LD WS, RIH W/PROD TBG. SWI, SDFN.

FIN RIH W/PROD TBG, ND BOP, SET TAC, NU WH, PREPARE TO RUN RODS, SWI, SDFN.

HUNG WELL ON, LOAD & PRES TEST PUMP & TBG, RDMO KEY 243. CLEAN LOCATION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Shirley Houchins* TITLE **ENV & REG TECHNICIAN** DATE **3-23-99**  
TYPE OR PRINT NAME **SHIRLEY HOUCHINS** TELEPHONE NO. **915 688-2585**

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: