

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1518	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-
2. Name of Operator Mobil Producing TX & NM Inc.
3. Address of Operator 9 Greenway Plaza, Suite 2700, Houston, TX 77046
4. Location of Well UNIT LETTER <u>I</u> , <u>732</u> FEET FROM THE <u>East</u> LINE AND <u>1982</u> FEET FROM THE <u>South</u> LINE, SECTION <u>7</u> TOWNSHIP <u>17-S</u> RANGE <u>35-E</u> NMPM.

7. Unit Agreement Name
8. Farm or Lease Name North Vacuum Abo East Un
9. Well No. 20
10. Field and Pool, or Wildcat North Vacuum Abo

15. Elevation (Show whether DF, RT, GR, etc.) GL-
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12. County Lea
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Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**\*\*Corrected Report\*\***

12-24-85/  
1-1-86 Drlg.  
1-2-86 TD 12 1/4" hole  
1-3-86 RIH w/20 jts 32# & 98 jts 28# 8-5/8" S-80 ST&C w/5 centl, cmt on btm @ 4950 w/2560x Cl C, circ 185x, 32% HWO.  
1-4-86 WOC 19 hrs, PT csg 1000#/30 min/OK, Drlg new form.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>Nancy Lewis</u>	TITLE <u>Authorized Agent</u>	DATE <u>3-6-86</u>
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR		
APPROVED BY _____	TITLE _____	DATE <u>MAR 11 1986</u>
CONDITIONS OF APPROVAL, IF ANY:		