

WELL NAME AND NUMBER North Vacuum Abo Unit #286

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602

LOCATION Section 26, T17S, R34E Lea County, New Mexico

(New Mexico give U.S.T. & R. - Texas give S, BLK, SURV. ~~NOV 17 1985~~)

OPERATOR Mobil Producing Texas & New Mexico Inc.

PRODUCTION  
ACCTG.

DRILLING CONTRACTOR MORANCO Drilling, Inc.

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation tests and obtained the following results:

| <u>Degrees and Depth</u> | <u>Degrees and Depth</u> | <u>Degrees and Depth</u> | <u>Degrees and Depth</u> |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <u>1/2</u> <u>220</u>    | <u>1</u> <u>5476</u>     |                          |                          |
| <u>3/4</u> <u>400</u>    | <u>1</u> <u>5973</u>     |                          |                          |
| <u>3/4</u> <u>900</u>    | <u>1/4</u> <u>6312</u>   |                          |                          |
| <u>3/4</u> <u>1400</u>   | <u>1</u> <u>6770</u>     |                          |                          |
| <u>3/4</u> <u>2426</u>   | <u>1 1/2</u> <u>7130</u> |                          |                          |
| <u>3/4</u> <u>2533</u>   | <u>1 3/4</u> <u>7584</u> |                          |                          |
| <u>1</u> <u>3048</u>     | <u>2</u> <u>8114</u>     |                          |                          |
| <u>1/2</u> <u>3203</u>   | <u>1</u> <u>8177</u>     |                          |                          |
| <u>3/4</u> <u>3703</u>   | <u>3/4</u> <u>8700</u>   |                          |                          |
| <u>1</u> <u>4293</u>     |                          |                          |                          |
| <u>1/2</u> <u>4573</u>   |                          |                          |                          |
| <u>3/4</u> <u>5000</u>   |                          |                          |                          |

Drilling Contractor MORANCO Drilling, Inc.

By Wiley Gilmore  
Wiley Gilmore - Marketing Manager

Subscribed and sworn to before me this 12th day of November, 1985

My Commission expires:

January 30, 1989

Susie Branyon  
Notary Public Susie Branyon  
Lea County, New Mexico

100-1034

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DEC 30 1985  
U.S. DEPT. OF JUSTICE  
HOMES OFFICE

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**OIL CONSERVATION DIVISION**  
**P. O. BOX 2088**  
**SANTA FE, NEW MEXICO 87501**

Form C-103  
Revised 10-1-75

|                                           |                              |
|-------------------------------------------|------------------------------|
| 3a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.              |                              |
| B-1520-1                                  |                              |
| 7. Unit Agreement Name                    |                              |
| North Vacuum Abo Unit                     |                              |
| 8. Farm or Lease Name                     |                              |
| 9. Well No.                               |                              |
| 286                                       |                              |
| 10. Field and Pool, or Interest           |                              |
| North Vacuum Abo                          |                              |
| 12. County                                |                              |
| Lea                                       |                              |

**SUNDRIY NOTICES AND REPORTS ON WELLS**

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" FROM C-101 FOR SUCH PROPOSALS.

|                                                                                                                                                                           |                                   |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| Oil Well <input checked="" type="checkbox"/>                                                                                                                              | Gas Well <input type="checkbox"/> | Other <input type="checkbox"/> |
| Name of Operator                                                                                                                                                          |                                   |                                |
| Mobil Producing TX & NM Inc.                                                                                                                                              |                                   |                                |
| Address of Operator                                                                                                                                                       |                                   |                                |
| 9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                                                                           |                                   |                                |
| Location of Well                                                                                                                                                          |                                   |                                |
| NIT LETTER <u>0</u> <u>540</u> FEET FROM THE <u>South</u> LINE AND <u>1930</u> FEET FROM <u>East</u> LINE, SECTION <u>26</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> NMPM. |                                   |                                |
| 13. Elevation (Show whether DF, RT, CR, etc.)                                                                                                                             |                                   |                                |
| GL - 4010                                                                                                                                                                 |                                   |                                |

**Check Appropriate Box To Indicate Nature of Notice, Report or Other Data**

|                                          |                                           |                                                                |                                               |
|------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b>           |                                           | <b>SUBSEQUENT REPORT OF:</b>                                   |                                               |
| REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| DEEPLY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| NO ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

|               |                                                                                                                                        |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 10-30/11-5-85 | Dr1g.                                                                                                                                  |
| 11-06-85      | TD 7-7/8" hole, Logged.                                                                                                                |
| 11-07-85      | RIH w/45 jts 5½" 20# S95 FL4S + 51 jts 17# & 16 jts 15.5# 5½" K55 csg w/15 centl, TOL @ 4135, Cmt on btm @ 8700 w/1050 x Class H, WOC. |
| 11-08-85      | Circ, Test csg & lnr 1000#/30 min/OK, Rel Moranco Rig #6.                                                                              |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                      |                               |                         |
|----------------------|-------------------------------|-------------------------|
| <u>Nancy Lewis</u>   | TITLE <u>Authorized Agent</u> | DATE <u>11-14-85</u>    |
| <u>Radio W. Seay</u> |                               |                         |
| Oil & Gas Inspector  | TITLE _____                   | DATE <u>NOV 20 1985</u> |

DATE OF APPROVAL, IF ANY:

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NOV 19 1985

C.F.D.  
HOBBS OFFICE

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P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-75

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

NO. ☒ WELL ☐ GAS WELL ☐ OTHER ☐  
Name of Operator  
**Mobil Producing TX & NM Inc.**  
Address of Operator  
**9 Greenway Plaza, Suite 2700, Houston, TX 77046**  
Location of Well  
WELL DEPTH 0 540 FEET FROM THE S LINE AND 1930 FEET FROM  
THE E LINE. SECTION 26 TOWNSHIP 17S RANGE 34E NMPM.

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
**B-1520-1**  
7. Unit Agreement Name  
**North Vacuum Abo Unit**  
8. Form or Lease Name  
  
9. Well No.  
**286**  
10. Field and Pool, or Whichever  
**North Vacuum Abo**  
12. County  
**Lea**

15. Elevation (Show whether DF, RT, GR, etc.)  
**GL-4010**

**Check Appropriate Box To Indicate Nature of Notice, Report or Other Data**  
**NOTICE OF INTENTION TO:**

REMEDIAL WORK ☐  
PARTIALLY ABANDON ☐  
ALTER CASING ☐  
PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐  
COMMENCE DRILLING OPER. ☐  
CASING TEST AND CEMENT JOB ☒  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐  
OTHER ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed)  
by SEE RULE 1703.

10-20/27-85 Drlg.

10-28-85 TD 12-1/4" hole, RIH w/114 jts 9-5/8" 53.5 S95 LT&C w/8 centl, cmt on btm  
@ 5000 w/2525x Cl C Neat + 200x Cl C, circ 140x, 45% HWO, WOC.

10-29-85 WOC 18 hrs, Test csg 1000# - 1/2 hr. - ok, drlg new form.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

*Nancy Lewis*  
ORIGINAL SIGNED BY JERRY TEXTON  
DISTRICT I SUPERVISOR

TITLE Authorized Agent

DATE 11-6-85

NOV 12 1985

DATE OF APPROVAL, IF ANY:

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**NOV 8 - 1988**

**O.C.D.  
HOBBS OFFICE**

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P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501  
OCT 28 1985  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-75

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
B-1520-1

### SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

6. Well ☒ GAS WELL ☐ OTHER ☐  
Name of Operator  
Mobil Producing TX & NM Inc.  
Address of Operator  
9 Greenway Plaza, Suite 2700, Houston, TX 77046  
Location of Well  
WELL LETTER 0 540 FEET FROM THE South LINE AND 1930 FEET FROM East LINE. SECTION 26 TOWNSHIP 17-S RANGE 34-E 6MPM.

7. Unit Agreement Name  
North Vacuum Abo Unit  
8. Form or Lease Name  
9. Well No.  
286  
10. Field and Pool, or Whichever  
North Vacuum Abo  
12. County  
Lea

11. Elevation (Show whether DF, RT, CR, etc.)  
GL - 4016

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

1. REMEDIAL WORK ☐  
2. PLUG AND ABANDON ☐  
3. CHANGE PLANS ☐  
4. ☐

### SUBSEQUENT REPORT OF:

5. REMEDIAL WORK ☐  
6. COMMENCE DRILLING OPER. ☒  
7. CASING TEST AND CEMENT JOB ☐  
8. OTHER ☐  
9. ALTERING CASING ☐  
10. PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed)  
& SEE RULE 1703.

10-15/17-85 MIRU Moranco Drlg Co. Rig #6  
10-18-85 SPUD & TD 17½" hole, RIH w/9 jts 13-3/8" 48# H-40 ST&C csg w/5 centl, cmt on btm @ 400' w/500 x C, circ 165x, 15% WO, WOC.  
10-19-85 WOC 18 hrs, Test csg 500#/½ hr/OK, drlg new form.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

*Nancy Lewis*

TITLE Authorized Agent

DATE 10-25-85

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT 1 SUPERVISOR

TITLE

DATE NOV 5 - 1985

DATE OF APPROVAL, IF ANY:

RECEIVED

NOV 4 - 1985

O.D.D.  
HOBBS OFFICE