

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1520-1	

<p>SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</p>		
<p>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/></p>		7. Unit Agreement Name North Vacuum Abo Unit
<p>6. Name of Operator Mobil Producing TX & NM Inc.</p>		8. Farm or Lease Name
<p>Address of Operator 9 Greenway Plaza, Suite 2700, Houston, TX 77046</p>		9. Well No. 290
<p>Location of Well UNIT LETTER <u>O</u> <u>460</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM <u>East</u> <u>22</u> TOWNSHIP <u>17S</u> RANGE <u>34E</u> NMPM.</p>		10. Field and Pool, or Wildcat North Vacuum Abo
<p>15. Elevation (Show whether DF, RT, GR, etc.) GL - 4032</p>		12. County Lea

<p>6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-4-86 Drlg.

1-12-86 TD 12-1/4" hole.

1-13-86 RIH w/130 jts 9-5/8" 53.5# S95 LT&C csg w/6 centl, cmt @ 5000 w/2800x "C"
Neat + 200x C, circ 237x, 40% HWO, WOC 18 hrs.

<p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p>			
<p>SIGNED <u>Nancy Lewis</u></p>		<p>TITLE <u>Authorized Agent</u></p>	
<p>ORIGINAL FILED BY <u>EXTON</u></p>		<p>DATE <u>1-16-86</u></p>	
<p>PROVED BY <u>DISTRICT 1 SUPERVISOR</u></p>		<p>DATE <u>JAN 22 1986</u></p>	
<p>CONDITIONS OF APPROVAL, IF ANY:</p>			

RECEIVED
JAN 21 1986
O-200
HOBBS OFFICE