

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No. V-1355	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-		7. Unit Agreement Name
2. Name of Operator Exxon Corporation Attn: David A. Murray		8. Form or Lease Name New Mexico EX State
3. Address of Operator P. O. Box 1600, Midland, TX 79702		9. Well No. 2
4. Location of Well UNIT LETTER <u>B6</u> 330 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE, SECTION 9 TOWNSHIP 17S RANGE 37E NMPM.		10. Field and Pool, or WHDCat Shipp-Strawn
15. Elevation (Show whether DF, RT, GR, etc.) GR. 3073.9		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPER. ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOBS ☐
OTHER ☐	OTHER ☐
PLUG AND ABANDON ☐	ALTERING CASING ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Treated formation for emulsion block.
11-11-86, Pumped 220 gal. of "Western A-Sol" and 300 gal Xylene
11-13-86, Acidized w/ 6000 gal. of 15% HCL
Swabbed well to kick off flowing
2-23-86, Flowed 299 BO and 0 BW FRW

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNED <u>David A. Murray</u>	TITLE <u>Permits Supervisor</u> DATE <u>3-10-87</u>
ORIGINAL SIGNED BY JERRY SEITZ DISTRICT SUPERVISOR	
APPROVED BY _____	TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:	

MAR 13 1987