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**OIL CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                                                                                                                                                                                                                |  |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> |  |                                                           |
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                                                                                                                 |  | 7. Unit Agreement Name                                    |
| Name of Operator<br>Inexco Oil Company                                                                                                                                                                                         |  | 8. Farm or Lease Name<br>Ashland Exploration              |
| Address of Operator<br>211 Highland Cross, Suite 201 Houston, Texas 77073                                                                                                                                                      |  | 9. Well No.<br>1                                          |
| Location of Well<br>UNIT LETTER <u>E</u> <u>2100</u> FEET FROM THE <u>N</u> LINE AND <u>600</u> FEET FROM<br>THE <u>W</u> LINE, SECTION <u>13</u> TOWNSHIP <u>17S</u> RANGE <u>37E</u> NMPM.                                   |  | 10. Field and Pool, or Wildcat<br>S. Humble City (Strawn) |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3724.0'                                                                                                                                                                       |  | 12. County<br>LEA                                         |

| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                                 |                                               |
|--------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| NOTICE OF INTENTION TO:                                                  |                                           | SUBSEQUENT REPORT OF:                                           |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                           | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                             | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| NULL OR ALTER CASING <input type="checkbox"/>                            | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to 4672'. Ran 113 Jts 9 5/8" 36#/40#/47# K-55/P-110 LTC 8RD csg. to 4672'. Mixed and pumped 1640 sx of HLWC + 15% Salt + 1/4#/SX Flocele & 200 sx Class "C" (14.8 ppg, 1.97 C.F./sx yield). Bumped plug w/2000 psi and circulated 150 sx to surface. WOC 8 hrs. & resumed drilling.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

CO. R.L. Blount TITLE Engr. Tech. DATE 11/7/85

ORIGINAL SIGNED BY JERRY SEXTON  
 DISTRICT 1 SUPERVISOR  
 COPIED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**DEC 4 - 1985**

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

DEC 8-1985

O.C.B.  
HOBBS OFFICE