| Form 3160-3<br>(November 1983)  | -<br>Uni                         | ED STATES                                      | (0)          | IN <sup>yoo wo</sup> LICAT<br>Insti ons on<br>Iverse suce) | Form approved.<br>Budget Bureau 1<br>Expires August | No. 1004-0136                          |
|---|----------------------------------|--|--------------|--|---|--|
|   | DEPARTMEN                        | FED STATES<br>BODEOTHE INTER<br>LAND MANAGEMER | RIOR         |  | 5. LEASE DESIGNATION                                | AND SEBIAL NO.                         |
|   | NM-052                           |  |              |  |   |  |
| APPLICATIO  | N FOR PERMIT                     | TO DRILL, DEEP                                 | EN, OR PL    | UG BACK  | 6. IF INDIAN, ALLOTTER                              | OR TRIBE NAME                          |
| 1a. TYPE OF WORK  |                                  |  |              |  | -   |  |
| DRILL 🖾 DEEPEN 🗌 PLUG BACK 🗌  |                                  |  |              |  | 7. UNIT AGREEMENT NAME                              |  |
|   | AS                               |  | INGLE X      | NULTIPLE   | 8. FARM OR LEASE NAM                                | (8                                     |
| 2. NAME OF OPERATOR   | Mescalero Ridge Unit 35          |  |              |  |   |  |
| ARCO Oil and (  | 9. WELL NO.                      |  |              |  |   |  |
| 3. ADDRESS OF OPERATOR  | 18                               |  |              |  |   |  |
| P. O. Box 1710, Hobbs, New Mexico 88240   |                                  |  |              |  | 10. FIELD AND POOL, OR WILDCAT                      |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)<br>At surface |                                  |  |              |  | Pearl Queen   |  |
| 2240' FNL & 20  | 11. SEC., T., R., M., OR BLE.    |  |              |  |   |  |
| At proposed prod. son   |                                  | AND SURVEY OF AREA                             |              |  |   |  |
| as abo  | 35-19-34                         |  |              |  |   |  |
| 14. DISTANCE IN MILES   | 12. COUNTY OF PARISH             | 13. STATE                                      |              |  |   |  |
| 25 miles west of Hobbs, N.M.  |                                  |  |              |  | Lea   | N N                                    |
| PROPERTY OF LEASE LINE, FT.<br>(Also to nearest drig. unit line, if any) 2030' FWL 640 acres Sec 35         |                                  |  |              |  | OF ACEES ASSIGNED<br>HIS WELL<br>40                 |  |
| TO NEAREST WELL, D  | RY OR CABLE TOOLS                |  |              |  |   |  |
| OR APPLIED FOR, ON THIS LEASE, FT. 5300' 21. ELEVATIONS (Show whether DF, RT, GR, etc.)                     |                                  |  |              |  | Rotary  |  |
| 37  | As soon as permit<br>is approved |  |              |  |   |  |
| 23.   |                                  | PROPOSED CASING ANI                            | CEMENTING PR | ROGRAM   |   | ······································ |
| SIZE OF ROLE  | BIZE OF CABING                   | WEIGHT PER FOOT                                | SETTING DEP  | гн   | QUANTITY OF CEMENT                                  |  |
| 175"  | 13-3/8" OD                       | Cond Pipe 30'                                  |              | 0' 2 vdo   | 2 yds Redi-mix                                      |  |
| 121/2"  | 8-5/8" OD                        |  |              | ·····  | 33  sx. circ.                                       |  |
| 7-7/8"  | 5-1/2" OD                        | 15.5# K-55                                     | 525          | ······································                     | 10 sx, circ.  |  |

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Propose to drill a development well in the Mescalero Ridge Unit Waterflood as a replacement for the Mescalero Ridge Unit 35-5.

Blowout Preventer Program attached.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM : If proposal is to deepen or plug back, give data on present productive some and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| BIGNED Dit Wetrame                              | L Dist. Drlg. Supv.               | DATE 11/14/85   |  |
|---|-----------------------------------|---|--|
| (This space for Federal or State office use)    |                                   |   |  |
| PERMIT NO.                                      | APPROVAL DATE                     |   |  |
| APPROVED BY<br>CONDITIONS OF APPROVAL, IF ANY : | TITLE                             | DATE 11-21-85   |  |
| CONDITIONS OF METROVAL, IF ANT.                 | *See Instructions On Reverse Side | APPROVAL SUBJECT TO<br>GENERAL REQUIREMENTS AND<br>SPECIAL STIPULATIONS |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECCIONED NOV 22 1985 HOBEL OFFICE