

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1520-1                                  |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                   |  |                                |
|-------------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- |  | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                               |  | 8. Farm or Lease Name          |
| Mobil Producing TX & NM Inc.                                                                                      |  |                                |
| 3. Address of Operator                                                                                            |  | 9. Well No.                    |
| 9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                   |  | 295                            |
| 4. Location of Well                                                                                               |  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>O</u> <u>530</u> FEET FROM THE <u>South</u> LINE AND <u>1850</u> FEET FROM                         |  | North Vacuum Abo               |
| <u>East</u> LINE, SECTION <u>15</u> TOWNSHIP <u>17S</u> RANGE <u>34E</u> NMPM.                                    |  |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                     |  | 12. County                     |
| GL - 4050                                                                                                         |  | Lea                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

3-7/14-86 Drlg.

3-15-86 TD 12-1/4" hole, RIH w/122 jts 8-5/8 32# K55 csg w/11 centl, cmt @ 5000, w/2500x C Neat + 300x C, not circ, 44% EHE.

3-16-86 WOC 18 hrs, PT csg 1000# - 30 min - ok, drlg new form.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Nancy Lewis TITLE Authorized Agent DATE 3-24-86

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAR 27 1986

CONDITIONS OF APPROVAL, IF ANY: