Torm 3160-5 (oveniber 1983) UNITED STATES BUBMIT IN TRIPLICATE* (Other Instructions on re- DEPARTMENT OF THE INTERIOR verse side) BUREAU OF LAND MANAGEMENT			Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. LC-064098	
	NOTICES AND REPORTS proposals to drill or to deepen or plug PPLICATION FOR PERMIT-" for such		6 IF INDIAN, ALLOTTE	E OR TRIBE NAME
1. OIL CAS GAS WELL OT	E 54		7. UNIT AGBEMENT NA	AME
2. NAME OF OPERATOR	8. PARM OR LEASE NAME			
Exxon Corporation	White Federal			
S. ADDRESS OF OPERATOR	9. WBLL BO.			
P. O. Box 1600, Mi	1	1		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements." See also space 17 below.) At surface 550' FSL and 1880' FEL of Sec.			10 FIELD AND FOOL, OF WILFGAT Undesig. North Young- Bone Spring 11. BBC., T., B., M., OR BLK. AND BURYET OR ARKA Sec. 5, T18S, R32E	
14. PERMIT NO. 15. ELEVATIONS (Show whether Dr. RT. GR. etc.)				
30-025-29571	1	DF, RT, GR, etc.)	12. COUNTY ON PARISE	13. STATE
	3824' GR		Lea	NM
	k Appropriate Box To Indicate INTENTION TO:		Other Data	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	BEPAIRING V	FELL
PRACTURE TREAT	MULTIPLE COMPLETE	PRACTURE TREATMENT	ALTERING CA	ABING
SHOOT OR ACIDIZE	ABANDON*	BHOOTING OR ACIDIZING	ABANDONME	· []
REPAIR WELL	CHANGE PLANS	(Other)	spud/casing	x
(Other)		(Norr: Report results of multiple completion on Well Completion or Recompletion Beport and Log form.)		
Spud 17 1/2" hole	ED OPERATIONS (Clearly state all pertine directionally drilled, give subsurface loca at 3:00 p.m. 1-24-86.	nt details, and give pertiment dates, ations and measured and true vertice Set 13 3/8" 68# N-80	including estimated dat al depths for all markers	e of starting any and gones perti-
On 1-29-86 set 9 5.	Circulate to surface. - OK. Resumed drilling /8", 53.5# P-110 LTC at After 17 1/2 hours teste	2693'. Cemented with	850 ev C1C	

18. I bereby certify that the foregoing is true and correct BIGNED Melba Enipling	et	Section Head	DATE 2-13-86
(This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY :	TITLE .		DATE

*See Instructions on Reverse Side

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