

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-8675

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal "H"

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Querecho Plains - Upper  
Bone Springs

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

22-18S-32E

14. PERMIT NO.

API #30-025-29628

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3757'

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Set Intermediate Casing

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2/27/86 - Ran FS, shoe joint (41.70'), FC, 6 centralizers, 2 joints (81.85') 8-5/8" 24# J-55 ST&C, 60 joints (2383.40') 8-5/8" 24# J-55 ST&C, 45 joints (1864.65') 8-5/8" 32# J-55 ST&C. Total 4329.90'. Set at 4472'.

2/28/86 - Western cemented with 1800 sacks PSL "C" with 5#/sack salt and 3#/sack Hi-seal and 300 sacks of "C" neat. PD to 4427' at 8:15 A.M. 2/17/86. Circulated 150 sacks.

ACCEPTED FOR RECORD

MAR 3 1986

CARISBAD, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE: Exploration Secretary

DATE 2/28/86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side