

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPI
(Other instructions
verse side)

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Budget Bureau NO. 1004-0133
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-9017

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Conoco Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

East Shugart Delaware

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 18: T18S, R32E

12. COUNTY OR PARISH

Lea

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

Siete Oil & Gas Corporation

3. ADDRESS OF OPERATOR

P. O. Box 2523, Roswell, NM

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330' FSL, 330' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3724' GR

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) T.D. & Set Production Csg

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/30/86 - T.D. 5500' @3:30 a.m.

7/02/86 - L & M Rig #1 ran 132 jnts. of 5 1/2" csg. (5488') set @5500' w/landing jnt. & cmt'd w/500 sxs class "C" 2% CaCl₂ tailed by 500 sxs 50/50 poz w/2% CaCl₂ - plug down @11:00 a.m. - circ 25 sxs to the pit - W.O.C.

ACCEPTED FOR RECORD

JUL 9 1986

CARLSBAD, N.M.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Vice President

DATE 7/2/86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side