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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE ☒	FEE ☐
5. State Oil & Gas Lease No.	
B-1527-2	

Amended

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL ☒ DEEPEN ☐ PLUG BACK ☐ OIL WELL ☐ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐		8. Farm or Lease Name State "JJ"	
2. Name of Operator Mobil Producing Texas & New Mexico, Inc.		9. Well No. 2	
3. Address of Operator P. O. 633, Midland, TX 79702		10. Field and Pool, or Wildcat San Vacuum Grayburg- Andres	
4. Location of Well UNIT LETTER N LOCATED 1670 FEET FROM THE West LINE AND 340 FEET FROM THE South LINE OF SEC. 7 TWP. 17-S RGE. 35-E NMPM		12. County Lea	
19. Proposed Depth 5100'		19A. Formation Grayburg-San Andres	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.) 4004'	
21A. Kind & Status Plug. Bond On File		21B. Drilling Contractor NA	
22. Approx. Date Work will start ASAP			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	24	1700'	1400 sx	Circ. to Surface
7-7/8"	5-1/2"	15.5	5000'	2400 sx	Circ. to Surface

BLOWOUT PREVENTER PROGRAM

Casing String	Equipment Size & Series	Number & Type	Test Pressure (PSI)
Surface	13-5/8" x 3000#	1 Pipe Ram & 1-MG	3000
Intermediate	9-11" x 5000#	1 Pipe Ram & 1-MG	5000

Amended to change lease name from State A #5
to: State JJ #2

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed C. C. Smith for G. E. Tate Title Env. & Reg. Mgr. Date 6-20-86

(This space for State Use)

Eddie W. Seay

APPROVED BY Oil & Gas Inspector

TITLE

DATE

AUG 12 1986

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENTP. O. BOX 2088
SANTA FE, NEW MEXICO 87501Form C-102
Revised 10-1-78

All distances must be from the outer boundaries of the Section.

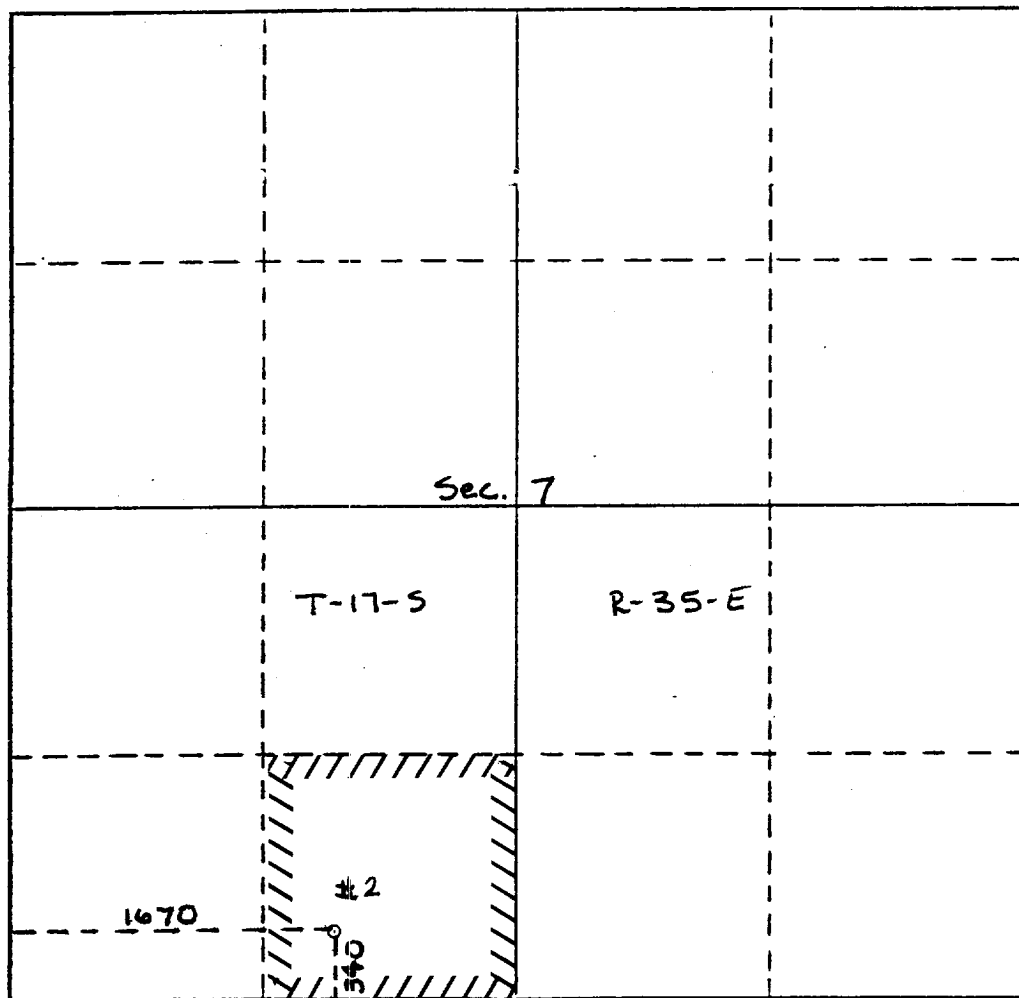
Operator MOBIL PRODUCING TEXAS & NEW MEXICO INC.			Lease STATE "JJ"		Well No. 2
Unit Letter N	Section 7	Township T-17-S	Range R-35-E	County LEA	
Actual Footage Location of Well:					
1670 feet from the WEST line and		340 feet from the SOUTH line			
Ground Level Elev. 4004	Producing Formation Grayburg-San Andres		Pool Vacuum		Dedicated Acreage: 40 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

C. C. Smith - for

Name

G. E. Tate

Position

Env. & Reg. Mgr.

Company

Mobil Producing TX & NM, Inc.

Date

6-20-86

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

6-10-86

Registered Professional Engineer
and/or Land Surveyor

NORMAN E. CUMINGS

Certificate No.

9669

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

RECEIVED

JUN 23 1986

CO-2 FICE
HOBBS-208004

$$1'' = 4000'$$


COPY OF APPLICATION MAILED (DATE): NA