

**W MEXICO OIL CONSERVATION COMM ON
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

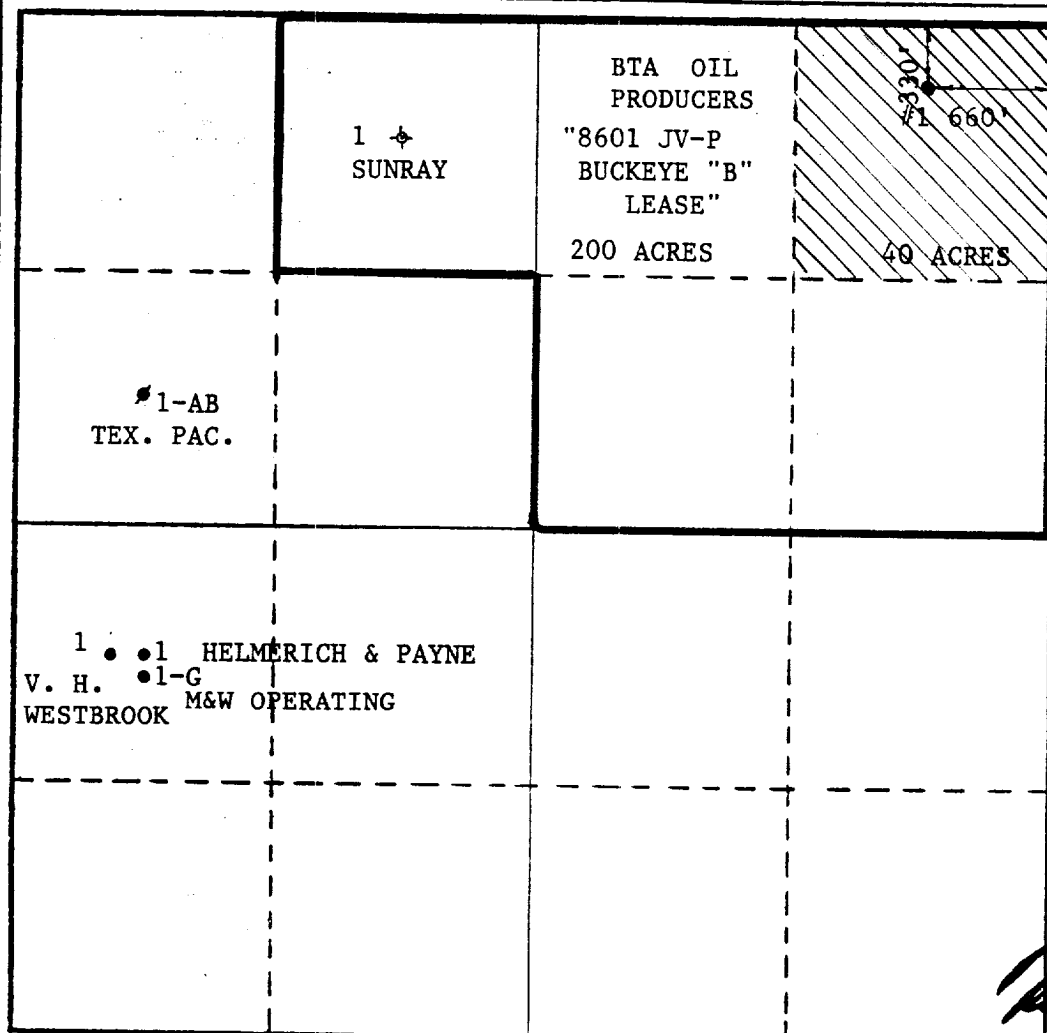
Operator BTA OIL PRODUCERS			Lease 8601 JV-P BUCKEYE "B"		Well No. 1
Unit Letter A	Section 36	Township T-17-S	Range R-35-E	County LEA COUNTY	
Actual Footage Location of Well: 330 feet from the NORTH line and 660 feet from the EAST line					
Ground Level Elev. 3886.0'	Producing Formation ABO		Pool Double -A- Abo, South		Dedicated Acreage: 40 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Dorothy Houghton
Name

DOROTHY HOUGHTON

Position

Regulatory Supervisor

Company

BTA OIL PRODUCERS

Date

June 24, 1986

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

JUNE 24, 1986

Date Surveyed

MAX A. SCHUMANN, JR.

Registered Professional Engineer
and/or Land Surveyor

Max A. Schumann, Jr.

Certificate No.

1510

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600

RECEIVED
JUN 25 1986
HOLLIS OFFICE

28-91-6 8-20-84
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