

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E 8563	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Barbara Fasken		8. Farm or Lease Name Consolidated State
3. Address of Operator 303 West Wall Ave., Suite 1901, Midland, Texas 79701-5116		9. Well No. 3
4. Location of Well UNIT LETTER <u>C</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>2128</u> FEET FROM THE <u>West</u> LINE, SECTION <u>9</u> TOWNSHIP <u>17S</u> RANGE <u>37E</u> NMPM.		10. Field and Pool, or Wildcat Shipp (Strawn)
15. Elevation (Show whether DF, RT, GR, etc.) 3778.7' GL		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-16 to
7-22-86: Drilled to total depth of 4285' with 12½" bit.
7-23-86: Ran 8-5/8" casing and set at 4283'. Cemented with 1450 sx Pacesetter lite w/15#/sx salt and ¼#/sx cello, followed by 200 sx Class "C" with 2% CaCl. Circulated 147 sx excess cement.
7-24-86: WOC, set 8-5/8" slips, cut off 8-5/8" casing, NU BOP's.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James F. Groce TITLE James F. Groce, Agent DATE 7-25-86

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE AUG 1 1986

CONDITIONS OF APPROVAL, IF ANY: