

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-81

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
B-1656 B-1565

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER- 2. Name of Operator Texaco Producing Inc. 3. Address of Operator P. O. Box 728, Hobbs, New Mexico 88240 4. Location of Well UNIT LETTER O 330 FEET FROM THE South LINE AND 1652 FEET FROM THE East LINE, SECTION 16 TOWNSHIP 17S RANGE 36E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 3875.6' KB	7. Unit Agreement Name 8. Farm or Lease Name New Mexico "BM" State 9. Well No. 1 10. Field and Pool, or Wildcat Lovington San Andres West 12. County Lea
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16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- MIRU 5-16-83. Pull rods, pump and tubing.
- Perf. San Andres w/2 jsop, 5164', 66, 63, 71, 5416', 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 (15 int, 30 holes).
- TIH w/RBP and pkr. RBP set at 5450', pkr. at 5350'.
- Acidize perms 5416-26' w/5000 gal. 15% NFFE, 30 ball sealers.
- Swab back load plus 13 BO, 173 BW.
- Set RBP @ 5265'. Packer @ 5081'.
- Acidize perms 5164-87' w/6000 gal. 15% NFFE, 42 ball sealers. Frac perms 5164-87' w/20,000 gal 30% X-linked gelled 2% KCL, 24000# 20/40 sand, 6000# 12/20 curable resin coated sand.
- Wash out sand. TOH w/RBP and pkr. Run production equipment.
- On 24 hr. potential test ending 6-14-83 pumped 13 BO, 187 BW.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. 397-3571

SIGNED J. A. Head TITLE Hobbs Area Superintendent DATE 6-30-83

APPROVED BY

TITLE

DATE