

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 3a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.              |                              |
| B-10639                                   |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                         |  |                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                        |  | 7. Unit Agreement Name                                                         |
| 2. Name of Operator<br>Mobil Producing TX & NM Inc.                                                                                                                                                     |  | 8. Form or Lease Name<br>Lovington Deep Amoco State                            |
| 3. Address of Operator<br>9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                                                                               |  | 9. Well No.<br>2                                                               |
| 4. Location of Well<br>UNIT LETTER <u>L</u> <u>1830</u> FEET FROM THE <u>South</u> LINE AND <u>510</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>6</u> TOWNSHIP <u>17-S</u> RANGE <u>36-E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br><u>Undesignated</u><br><u>Devonian-Ellen</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>GR-3929                                                                                                                                                |  | 12. County<br>Lea                                                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1703.

2-23-87 Drilling 8-3/4" hole.  
3-4-87 Core Penn. formation.  
3-7-87 Drilling 8-3/4" hole.  
3-14-87 TD 8-3/4" hole @ 12742'.  
3-15-87 Run logs.  
3-16-87 RIH w/bit & circ hole for 5-1/2" csg, POH w/bit.  
3-18-87 RIH w/285 jts 17# 5-1/2" csg. Cmt 5-1/2" csg @ 12740 w/550x C1-H, EHW 41% circ thru DV tool @ 10584 & cmt DV tool w/2275x C1-H, EHW 45%, circ 100x cmt.  
3-19-87 RD & Rel TMBR/Sharp rig #65, WOC 18 hrs, WO completions rig.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                          |                               |                            |
|----------------------------------------------------------|-------------------------------|----------------------------|
| SIGNED <u>Gladys M. Sultana</u>                          | TITLE <u>Authorized Agent</u> | DATE <u>March 31, 1987</u> |
| ORIGINAL SIGNED BY JERRY LAYTON<br>DISTRICT 1 SUPERVISOR |                               |                            |
| APPROVED BY _____                                        | TITLE _____                   | DATE <u>APR 3 1987</u>     |
| CONDITIONS OF APPROVAL, IF ANY:                          |                               |                            |

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