

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-30015
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	A-1320
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 3202
8. Well No.	018
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER	2. Name of Operator Phillips Petroleum Company
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	4. Well Location Unit Letter <u>H</u> : <u>2560</u> Feet From The <u>NORTH</u> Line and <u>660</u> Feet From The <u>EAST</u> Line Section <u>32</u> Township <u>17S</u> Range <u>35E</u> NMPM <u>LEA</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3945' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: <u>CLEANOUT, TREAT F/SCALE, ACIDIZE</u> ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 10/02/97 COOH W/PROD TBG, TRIP SNDPMP, TAG @ 4570', CATCH SAMPLE FORMATION & IRON SULFIDE, TRIP SCRAPER T/4564', PU GIH W/4-3/4" BIT, 6-3-1/2" COLLARS & TBG, CO FILL F/4575-4650', CIRC CLN, PULL UP ABOVE PERFS, SISD.
- 10/03/97 CO FILL F/4650-4700', CIRC CLN, COOH W/TBG, LD COLLARS & BIT, MIRU TBG TSTRS, PU PKR, TST IN HOLE W/TBG, RDMO TSTRS, SET PKR @ 4311', LD & TST BKSIDE T/500# OK.
- 10/06/97 BLD OFF T/CHG OUT VLV ON TBG, PMP FR WTR DWN TBG & KILL, CHG OUT VLV, MIRU AA, PMP SCALE CONVERTER: MIX & PMP 10 GAL TC-430 IN 20 BBL FR WTR, MIX & PMP 5 DRUMS TC-405 IN 275 GAL FR WTR: 5 BBL XLINK GELL BRINE W/BRKR, 4.5 BBL MIX, 5 BBL XLINK, 4.5 BBL MIX, 5 BBL XLINK, 4 BBL MIX, FLUSH W/25 BBL FR WTR, SI, RDMO AA, SD.
- 10/07/97 OPEN UP W/850# ON TBG, FLOW BK 153 BBL, SISD.

(CONTINUED ON BACK)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry M. Sanders TITLE Senior Regulation Analyst DATE 10-28-97

TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915)368-1488

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

NOV 3 1997

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

EVAC #3202-018 CONTINUED

10/08/97 MIRU HES ACID EQMT, TST LINES, PMP 4000 GAL 15% FERCK ACID, 1250# RK & 1250# 100 MESH SALT IN 49 BBL XLINK GELL BRINE W/BRKR & 45 BBL FR WTR, 10 BBL FR WTR, 500# RK & 500# 100 MESH SALT IN 23 BBL XLINK, 2000 GAL ACID, 750# RK & 750# 100 MESH SALT IN 26 BBL XLINK; 2000 GAL ACID, FLUSH W/35 BBL FR WTR, ISIP 1979# 5 MIN 1512# 10 MIN 1006# 15 MIN 675# MAX PRESS 2750# AVG RATE 4.4 BPM, SI, RDMO HES, OPEN W/O# ON TBG, SWAB, FLW BK 144 BBLS, SISD.

10/09/97 OPEN UP W/500# ON TBG, FLW BK 109 BBL, SI, MIRU AA, PMP SCALE SQZ, MIX & PMP 2 DRUMS TH-757 IN 40 BBL FR WTR, FLUSH W/200 BBL FR WTR, SISD, RDMO AA.

10/10/97 KILL, REL PKR, COOH, GIH W/PROD TBG AS PULLED, ND PAN & BOP, FLNG UP WH, GIH W/PMP & RODS, SPACE OUT, HANG ON, LD & TST, RDMO DDU, LEAVE PMPG, PMP NO TST.

10/11/97 PMPG, NO TST.

10/12/97 PMPG, NO TST.

10/13/97 PMPG, NO TST.

10/14/97 PMP 24 HRS, TST 152 BOPD 120 BWPD 143.4 MCF 81.1% CO2.

10/15/97 PMP 24 HRS, TST 166 BOPD 48 BWPD 103.0 MCF 80.2% CO2.

10/16/97 PMP 24 HRS, TST 161 BOPD 80 BWPD 257.8 MCF 85.4% CO2.

COMPLETE DROP F/REPORT

