Submit 3 Copies	
to Appropriate	
District Office	

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERV	·					
DISTRICT II 2040 Pacheco St. DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 Santa Fe, NM 87505		WELL API NO. 30-025-30044				
		sIndicate Type of Lease				
		6State Oil & Gas Le		EE		
1000 Rio Brazos Rd., Aztec, NM 87410		LG 3362	ase no.			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A						
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7Lease Name or Unit Agreement Name LOVINGTON DEEP STATE			
Type of Well:	-					
WELL WELL OTHER	aWell No.					
TITAN RESOURCES I, INC.	2					
3Address of Operator 500 W. TEXAS, SUITE 500 - MIDLAND, TEXAS 79701	Pool name or Wildcat SHOE BAR; UPPER PENN, SOUTH					
₄Well Location Unit Letter I 1830 Feet From The SOUT	L 000					
Unit Letter I : 1030 Feet From The SOUT	H Line and660	Feet From The	EAST Line	е		
1 Section 17-S Township 35-t		NMPM	LEA County			
3929' GR.	ther DF, RKB, RT, GR, etc.)					
¹¹ Check Appropriate Box to Indica	ate Nature of Notice, Re	port, or Other	Data			
NOTICE OF INTENTION TO:	SEQUENT REPORT OF:					
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	X	ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS		COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT				
PULL OR ALTER CASING	CASING TEST AND CEM	CASING TEST AND CEMENT JOB				
THER: OTHER: CLEAN OUT AND ACIDIZE UPPER PENN						
¹² Describe Proposed or Completed Operations (<i>Clearly state all pertinent details,</i> work) SEE RULE 1103. UPPER PENN PERFS: 10,814' TO 10,874'.	and give pertinent dates, including es	timated date of startin	g any proposed			
5/28/97 MIRU pulling unit. Rods parted. Fished rods and stripped out of hole.						
5/30/97 RIH with bit and clean out bailer to PBTD 10,930'. POOH. RIH with packer and tubing. Set packer at 10,690'. Pumped 1500 gals Xylene and Toluene plus paraffin chemical into perfs.						
5/31/97 RU swab and swabbed well down. Acidized perfs 10,814'-10,874' with 3,000 gals 15% NeFe HCL. RU swab. Recovered 4 bbls load water. POOH with tubing and packer.						
6/3/97 LD 2-3/8" tubing.						
6/4/97 RIH with 2-7/8" tubing.						
6/5/97 RIH with pump and rods.						
6/6/97 Put well on produciton.						
-						
I hereby certify the information above is rue and complete to the best of my	knowledge and belief.					
SIGNATURE	TITLE PRODUCTION OPERA	TIONS MANAGER	DATE 06-16-97			
TYPE OR PRINT NAME BRUCE WOODARD			TELEPHONE NO. 915/682-66	612		
(This space for State Use)						
APPROVED BY	TITLE		DATE UN 24 1	97		
CONDITIONS OF APPROVAL, IF ANY:		~	DATE OF STATES			
		$\langle X \rangle$				