

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 69371
2. NAME OF OPERATOR BTA OIL PRODUCERS		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 104 South Pecos Midland, Texas 79701		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 990' FNL & 1650' FEL		8. FARM OR LEASE NAME 8709 JV-P Young
14. PERMIT NO.		9. WELL NO. 2
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3860' GR 3874' KB		10. FIELD AND POOL, OR WILDCAT Young (Bone Spring) N.
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 11, T-18-S, R-32-E
		12. COUNTY OR PARISH Lea
		13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☒ Casing, Cmtg & Testing

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-24-88 Depth 3,000' Cmt'd 24 & 32# 8-5/8" J55 STC csg @ 3,000' w/1,450 sx.
Cmt Circ. Set slips, cut-off, installed spool & BOP's. WIH w/bit
& drilled out. Drlg. 7-7/8" hole.

1-30-88 Depth 7,035' DST #1 - 6695' - 6724'.

2- 2-88 Depth 8,109' DST #2 - 8072' - 8109'.

2- 5-88 Depth 8,510' DST #3 - 8458' - 8510'.

2- 6-88 TD 8700' - Logging.

2- 7-88 TD 8700' - Cmt'd 17# 5-1/2" N80 & J55 LTC csg @ 8700' w/1,500 sx.

Set slips & cut-off.

Released rig: 2:00 A.M. 2-8-88

Waiting on location to dry to MORT & complete.

18. I hereby certify that the foregoing is true and correct

SIGNED

Dorothy Vaughan

TITLE Regulatory Supervisor

DATE 2/8/88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS