

November 1983)  
Formerly 9-331)

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different formation.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

1. NAME OF OPERATOR

Siete Oil and Gas Corporation

2. ADDRESS OF OPERATOR

P. O. Box 2523

Roswell, NM 88202

3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

2310' FSL & 660' FWL NW/4 SW/4 Unit Letter L

14. PERMIT NO.

API # 30-025-30187

15. ELEVATIONS (Show whether DT, ST, GR, etc.)

3716' GR

4. LAND DESIGNATION AND SERIAL NO.

NM ~~5805~~ 9017

5. IF LEASE, ALLOTTEE OR OTHER NAME

6. UNIT ASSIGNMENT NAME

7. NAME OF LEASEE NAME

Conoco Federal

8. WELL NO.

3

9. FIELD AND POOL, OR WILDCAT

E. Shugart Delaware

10. SEC. T. R. M. OR BLM. AND  
QUAD OR AREA

Sec. 19 T18S, R32E

11. COUNTY OR PARISH

Lea

12. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PLUG OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

SUBSEQUENT REPORT ON:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1/21/88 Set Retrievable Bridge Plug @ 5180'  
Perforate 5124'-5139' 16 perfs.  
Acidize w/500 gal. 15% HCL  
Frac. w/15,000 gal. 30# Crosslink containing  
2000# 100 mesh, 20,000# 20/40, 12,000# 12/20.

1/26/88 Set RBP @ 5110'  
Perf. 5054' to 5069'

1/27/88 Acidize w/1000 gal. 15% HCL  
Frac. w/17000 gal. 30# Crosslink containing  
2,000# 100 mesh, 27,000# 20/40, 12,000# 12/20.

ACCEPTED FOR RECORD

126 61088

SJS

CAPITOL HILL, WASHINGTON, D.C.

18. I hereby certify that the foregoing is true and correct

SIGNED

*H. D. Justice*

TITLE

V.P. Drilling Production

DATE

1/29/88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side