

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. V 396

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Tahoe Energy, Inc.	8. Farm or Lease Name Mescalero "A" State
3. Address of Operator 4402 West Industrial--Midland, Texas 79703	9. Well No. 1
4. Location of Well UNIT LETTER <u>E</u> , <u>660</u> FEET FROM THE <u>West</u> LINE AND <u>1980</u> FEET FROM THE <u>North</u> LINE, SECTION <u>18</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> N.M.P.M.	10. Field and Pool, or Wildcat Leamex - <u>Leam</u>
15. Elevation (Show whether DF, RT, GR, etc.) 4120' GR	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1709.

1. Drilled 11" hole to 4775'. Ran Gearhart logs from T.D. to 13 3/8" casing @ 393'. (Dual Laterolog MSFL, Compensated Density Neutron and Caliper).
2. Ran 123 jts of 8 5/8" intermediate casing as follows:  
0' - 164' 8 5/8", 32#, K-55, LTC  
164' - 201' 8 5/8", 32#, K-55, w/x-over (LTC-STC)  
201' - 2100' 8 5/8", 24#, J-55, STC  
2100' - 4774' 8 5/8", 32#, J-55, STC
3. Western Company cemented as follows: stage 1: 1500 sx of pace-setter lite + 3% salt. stage 2: 450 sx of 50/50 poz c + 3% salt + .25% CF-2, circulated 28 sx to surface. Plug down @ 12:15 a.m. (MST) on 3-2-88.
4. W.O.C. and nipping up - Moranco Drilling Company (Rig #7).

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED (X) <u>J. A. Freeman</u>	TITLE <u>President</u>	DATE <u>3-02-88</u>
ORIGINAL SIGNED BY JERRY SEARIN DISTRICT SUPERVISOR		
APPROVED BY _____	TITLE _____	DATE <u>3-08</u>
CONDITIONS OF APPROVAL, IF ANY:		