

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025- 2084 30226
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LG-3362
7. Lease Name or Unit Agreement Name LOVINGTON DEEP STATE
8. Well No. 3
9. Pool name or Wildcat UNDESIGNATED WOLFCAMP

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Mobil Producing Tx. & N.M. Inc.*	
3. Address of Operator *Mobil Exploration & Producing U.S. Inc., as Agent for Mobil Producing TX. & N.M. Inc., P. O. Box 633, Midland, TX 79702	
4. Well Location Unit Letter G : 1874 Feet From The NORTH Line and 1980 Feet From The EAST Line	
Section 1 Township 17S Range 35E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3931	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: R/C FROM PENN TO WOLFCAMP <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-13-91 - MIRU PERMIAN WS#39. POH W/RODS & PUMP. REL TAC & NU BOP. POH W/TBG. TAC SN, PERF & GAS ANCHOR. RU WEDGE WL. RIH & SET 5-1/2 CIBP @ 10650 & CAP W/CMT. RU PT PUMP & DUMPED 100 BBLS FW W/ BIOCIDE DOWN CSG.
1-14-91 - WEDGE PERF 5-1/2 LIN IN W/C 2 JSPF, 4 CSG GUNS 10248 TO 10436 (183 HOLES -188) NEW PBTD 10 623. P 120 BBLS FW DN CSG. PRESS 2000#.
1/16-17-18-91 PRESS UP ON TBG & OPEN BH VALVE. TEST PERFS @ PRD. BTRY. TP 300#, F 65 BNO + 22 BLW/23 HRS. GAS 81 MCF. TEST. TP 250#, F/14 BNO + 2 BLW/24 HRS. GAS 81 MCF.
1/21/91 - RU SWAB. RIH SANDLINE PARTED. REL PKR. POH REC SANDLINE & SWAB BAR. FIN poh W/PKR. RIH W/ EXCHANGE MODEL R PKR & SN & SET @ 10,130.
1-22-91 - ACDZ W/C 10-248-10,436 W/5000 GALS 15% DINEFE. RIH W/GAS ANCHOR TO 10-587-10617; 5-1/2 BAKER TAC 10086 - ND BOP.
1/23/91-RIH W/PUMP. HUNG WELL ON. RU PT PUMP TRK. LOADED TBG/W/3 BBLS FW & PRESS TEST 500#. HELD OK. CLEANED UP LOC. RD & REL PERMIAN WS#39. FINAL REPORT

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. W. Dixon TITLE Engineering Technician DATE 02-04-91
TYPE OR PRINT NAME J. W. DIXON (915)
TELEPHONE NO. 688-2452

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

(446) 8