Form 3160-3 (November 1983) (formerly 9-331C)

CONDITIONS OF APPROVAL, IF ANY:

(Other instructions on reverse side)

SUBMIT IN T .CATE*

30-025-30267

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

5. LEASE DESIGNATION AND BERIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT					NM-36916
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					6. IF INDIAN, ALLOTTEE OR TEIBE NAME
DRILL XX DEEPEN DEEPEN PLUG BACK					NORTH MADURO UNTI
OIL GA	S XX OTHER		SINGLE XX	MULTIPLE ZONE	S. FARM OR LEASE NAME
2. NAME OF OPERATOR	OTHER		201.2		NORTH MADURO FEDERAL UN
UNION OIL COMPANY OF CALIFORNIA 3. ADDRESS OF OPERATOR					9. WELL NO.
P. O. BOX 671, MIDLAND, TEXAS 79702					10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface					GEM MORROW GAS
2310' FNL AND 660' FEL OF SECTION 20 At proposed prod. zone					11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
					SEC 20 T 10 S D 22
					SEC.20, T.19 S., R.33
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*					
15 MILES SOUTH-SOUTHEAST OF MALJAMAR, NEW MEXICO 15. DISTANCE FROM PROPOSED* 16. NO. OF ACRES IN LEASE 17. NO.					LEA NEW MEXI 17. NO. OF ACRES ASSIGNED
LOCATION TO NEAREST					TO THIS WELL
(Also to nearest drlg	. unit line, if any)	330 440 19. PROPOSED DEPTH			20. ROTARY OR CABLE TOOLS
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		1			
21. ELEVATIONS (Show whe			13,750'	<u>_</u>	ROTARY 22. APPROX. DATE WORK WILL START*
	mer Dr. RI, GR. ew.)	3620.6' GL		UPON APPROVAL	
23.		PROPOSED CASING	G AND CEMENTING	PROGRAM	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	T SETTING DE	ЕРТН	QUANTITY OF CEMENT
17-1/2"	13-3/8"	48#	45	50'	SUFFICIENT TO CIRCULATE
12-1/4"	9-5/8"	40#	530	00'	2500 SACKS
8-3/4"	5-1/2"	17#	13,75	50'	1800 SACKS
	IMULATED AS NEC	CESSARY.	R: SUPPLEMENT BOP SKETCH	TAL DRIL HES	BE PERFORATED AND LLING DATA DPERATIONS PLAN
			00/11/102	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	and Ar
GAS IS NOT DEDICATED.					
					7300
IN ABOVE SPACE DESCRIBE TONE. If proposal is to preventer program A an	drill or deepen directions	proposal is to deeper lly, give pertinent o	n or plug back, give d data on subsurface lo	data on pres cations and	sent productive zone and proposed new productive measured and true vertical depths. Give blowor
24.	// 11/)			Marine 100
SIGNED C	then KASI	OW THE	. Agent		1-25-88
Arthi	ır R. Brown				
(This space for Fede	ral or State office use)				
PERMIT No.			APPROVAL DATE		
APPROVED BY		T17 'E.I	E		DATE 2-26.88