

N. H. 82-1004 COMMISSION
P. O. BOX 1
NEW MEXICO 88240

Form 3160-5
November 1983)
Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		6. LEASE DESIGNATION AND SERIAL NO. NM-56263
2. NAME OF OPERATOR Manzano Oil Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 2107, Roswell, NM 88202-2107		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit 8 1650' FSL & 1650' FEL		8. FARM OR LEASE NAME Sun Pearl Federal
14. PERMIT NO. 30-025-30409		9. WELL NO. #1
15. ELEVATIONS (Show whether DF, ST, GR, etc.) 3700.4 GL		10. FIELD AND POOL, OR WILDCAT Pearl Queen
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 28, T19S, R34E
		12. COUNTY OR PARISH Lea
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other) Perforate	☒		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8/1/89 Will be perforating additional Penrose from 4780' to 4784'; 4791' to 4798'; and 4838' to 4848'. Acidize & frac if warranted.

RECEIVED

SEP 15 11 09 AM '89

CAREY
AREA

RECEIVED
AUG 3 11 57 AM '89
BUTTE COUNTY

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Shannon J. Snow</u>	TITLE <u>Land/Drilling Secretary</u>	DATE <u>August-1, 1989</u>
(This space for Federal or State office use)		
APPROVED BY <u>Shannon J. Snow</u>	TITLE <u>PETROLEUM ENGINEER</u>	DATE <u>9-21-89</u>
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side