STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| FURL BUR IAMACANAGO DE TRATATA | | | | |
|--------------------------------|----|---|--|--|
| 40. OF COPIES SECTIVES | | | | |
| DISTRIBUTION | | | | |
| BANTA PE | | | | |
| FILE | | | | |
| V.8.G.8. | | | | |
| LAND OFFICE | 1_ | | | |
| CREEATOR | T | 1 | | |

JIL CONSERVATION DIVISIO P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA PE | SANTA FE, NEW | MEXICO 87501 | |
|---|---|--|---|
| FILE | | | a. Indicate Type of Lease |
| U.S.O.S. | | | State X Fee |
| DERATOR | | | 5, State Oil & Gas Lease No. V-1356 |
| SUNDRY | NOTICES AND REPORTS ON | WELLS | |
| IDS NOT USE THIS FORM FOR PROP USE "APPLICATIO | DN FOR PERMIT -" (FORM C-101) FOR SUI | | 7. Unit Agreement Name |
| SIL X SAS. | OTHER- | | 8, Farm or Lease Name |
| 2. Name of Operator | | | |
| Exxon Corporation | Attn: Permi | ts Supervisor | New Mexico FF State |
| 3. Address of Operator | | | 1 |
| P.O. Box 1600. M | idland, TX 79702 | | 10. Field and Pool, or Wildon |
| 4. Location of Well | | 222 | Under China Ctuara |
| BUILT LETTER P 99 | O PEET FROM THE SOUTH | LINE AND FEET FROM | 1119424 19194 19194 111991 1119 |
| Foot | 0 179 | 37F | |
| THE LINE, SECTION | м 9 томнені» <u>178</u> | RANGE 3/E NMPM. | |
| mmmm | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3762 | | Lea |
| | | Nature of Notice, Report or Other | er Data |
| | | SUBSEQUENT | REPORT OF: |
| NOTICE OF IN | TENTION TO: | 3333 | |
| П | PLUE AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | PEGE AND ABANDON | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| TEMPORARILY ASAMBON | anner stans | CASING TEST AND CEMENT JOB | |
| PULL OR ALTER CASING | CHANGE PLANS | OTHER | |
| | <u> </u> | | |
| OTHER | | 1 | any proposed |
| 17. Describe Proposed or Completed Op | perations (Clearly state all pertinent de | tails, and give pertinent dates, including | estimated date of starting any proposed |
| WORK) SEE RULE 1103. | | | |
| 10-6-88 Plug #1, | 11340 - 11100 <u>,</u> 125 sxs | CLH. | |
| Plug #2, | 8900 - 8890, 75 sxs CL | .H. | |
| Plug #3, | 6680 - 6580, 75 sxs CL | .0. | |
| Plug #4, | 4270 - 4070, 100 sxs 0 | .L C | |
| 10-7-88 Plug #5, | 2250 - 2150, 50 sxs CL | | |
| Find #0, | . @ surface, 10 sxs CLC. casing, weld on plate a | ind dry hole marker. | |
| cut off | casing, were on present | c c.y nove many | |
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| | | | |
| 18. I hereby certify that the information | n shove is true and complete to the ber | it of my knowledge and belief. | |
| 18. I hereby certify that the information | | | |
| λ 48ha | · / | Administrative Specialist | 11-01-88 |
| Stephen Johnson | | DIL & GAS INSPECTOR | |

OCT 6 1989