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EASTMAN CHRISTENSEN

RECORD OF SURVEY

FOR

PAGE NO. 2	DOGLEG SEVERITY	0.00 0.50 0.12 0.24	0.50 0.73 0.73 0.73	0.00 0.333 0.233 0.16 0.16	84840 0000 0000 0000 0000 0000 0000 000	0.25 0.27 0.31 0.31 0.40
DATE PRINTED : 06-00T-88 OUR REF. NU. : \$01290.4EX 10.00 JOB NUMBER :	н Патек О	о. 	и 19 19 19 19 19 19 19 19 19 19 19 19 19	20.02 0.03 0.05 0.05 0.05 0.02 0.02 0.02 0.02 0.02	00044 44047 90087 69481 43087 87980 33333 33333	7.75 W 8.40 W 9.27 W 10.09 W Eastman
	R E C T A N G C O O R D I N G N N N N N N N N N N N N N N N N N N	0.00 0.11 0.02 0.02 0.02 0.02 0.02 0.02	0.22 0 0.23 0 0.73 N 0.73 N 0.73 N 0.73 N	0.11.0 1.09.1 0.00.1 0.00 0.00 0.00 0.00	0.12 0.12 1.50 0.53 1.50 0.00 0.00 0.00 0.00 0.00 0.00 0.00	00000000000000000000000000000000000000
	TRUE VERTICAL DEPTH	0.00 100.00 299.99 299.99	499.99 599.99 799.99 799.99 88 89 88 89 88	999.98 1099.98 1199.97 1299.97 1399.96	1499-96 1599-96 1699-96 1799-96 1899-96 21999-96 2399-96 2399-96 2399-96 2399-96 2399-96	2499, 94 2599, 94 2699, 94 2899, 94 2899, 93
DECLINATION :	COURSE LENGTH	0,00 100,00 100,00 100,00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00
	DRIFT DIRECTION D M	N N N N N N N N N N N N N N N N N N N	N 35 44 W N 20 21 33 E N 20 22 W 75 48 W 1 E	N 11 50 W N 46 40 W 85 30 W 87 50 W 87 50 W	х х х х х х х х х х х х х х х х х х х	N 85 0 W 8 78 56 W 8 9 49 W N 1 83 W 8 8 0 1 8 8 W 8 8 0 8 0 W 8 9 0 W 8 0W 8 0
CXON COMPANY U.S.A. Tate F.F. Well NG. 1 Ga County, NFW MEXICO	DRIFT ANGLE D M	00000 100000 100000	00000 110000 10000	000000 1000000000000000000000000000000	00000 00000 00000 00000 00000 000000	0 15 0 30 0 30 0 15 0 NEXT
	MEASURED DEPTH	0.00 100.00 200.00 300.00 400.00	500.00 600.00 700.00 800.00	1000.00 1100.00 1200.00 1300.00 1400.00	1500.00 1600.00 1700.00 1900.00 2000.00 2100.00 2200.00 2400.00	2500.00 2600.00 2700.00 2800.00 2900.00 CONTINUED

PAGE NO. 3	DOGLEG SEVERITY	0.04 0.26 0.65 0.03 0.03	0.00 0.21 0.40 0.40 0.00 0.00 0.00	0.48 0.44 0.82 0.32 0.13 0.13	0.28 0.10 0.23 0.23 0.23 0.23	00.27 00.27 00.24 00.24 00.24	0.29 0.16 0.44 0.12 0.13 0.18
06-001-88 801290.4EX	G U L A R A T E S S	10.43 W 10.51 W 8.98 W 7.56 W	АП440 90440 9000 9000 94000 34000 34000	000000 00000 0000 0000 0000 0000 0000 0000	4.05.0 6.05.0 7.05.0000000000	10.22 W 11.90 W 13.69 W 15.62 W 17.67 W	19.79 W 22.10 W 24.51 W 26.98 W 29.60 W Eastman E
E PRINTED : REF. NO. : NUMBER :	RECHAN CORDIA DI	1.10 0.45 0.80 0.80 0.80 0.80 0.41 0.80 0.81 0.81 0.81 0.81 0.81 0.81 0.8	4.71 N 7.81 N 7.15 N 7.82 N 7.88 N 8.09 N 8.09 N 8.00 N 8.00 N	10.47 N 11.55 N 12.62 N 13.44 N 14.06 N	14.74 N 15.67 N 16.61 N 17.65 N 18.94 N	20.10 N 21.12 N 22.36 N 23.34 N 24.07 N	25.19 N 26.42 N 29.69 N 21.27 N
DATE 0UR 1 10.00 JUB 1	TRUE VERTICAL DEPTH	2999.93 3099.93 3199.92 3299.92 3399.88	3499.87 3599.86 3699.86 3799.84 3899.83	3999.82 4099.81 4199.81 4299.81 4299.80	4499.80 4599.79 4699.78 4799.78 4899.75	4 999.73 5099.71 5199.69 5299.66 5399.66	5499.61 5599.58 5699.58 5799.54 5899.49
NECLINATION :	COURSE LENGTH	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00
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XXON COMPANY U. TATE F.F. WELL EA COUNTY, NEW	МЕАЗИКЕD DEPTH	3000.00 3100.00 3200.00 3300.00 3400.00	3500.00 3600.00 3700.00 3800.00 3900.00	4000.00 4100.00 4200.00 4300.00 4400.00	4500.00 4600.00 4700.00 4800.00 4900.00	5000,00 5100,00 5200,00 5300,00 5400,00	5500,00 5600,00 5800,00 5900,00 5900,00

PAGE NO. 4	DOGLEG SEVERITY	0.00 0.00 0.00 0.00 0.26 0.00 0.26	0.000 0.000000	0.27 0.25 0.25 0.25 0.25	00000000000000000000000000000000000000	0 0 0 0 0 0	0.26 0.39 0.39 0.42 0.42 0.42
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	RECTAN COORDI	32.81 N 34.48 N 36.06 N 29.155 N 29.17 N	40.74 N 42.25 N 43.83 N 44.97 N 44.97 N	47.27 N 48.82 N 50.31 N 51.51 N 52.73 N		64.16 N 64.16 N 65.96 N 68.04 N 70.88 N	73.84 N 76.88 N 79.79 N 82.71 N 85.61 N
	TRUE VERTICAL DEPTH	5999.40 6099.35 6199.31 6299.28 6399.24	6499.22 6599.22 6699.17 6799.16 6899.14	6999.11 7099.08 7199.05 7299.03 7299.03	7499,00 7598,97 7698,93 7798,89 7898,89	8098.74 8198.70 8298.66 8398.59	8498.52 8598.45 8698.38 8798.31 8898.24
PECLJNATION :	COURSE LENGTH	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00	100.00 100.00 100.00 100.00
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IXON COMPANY U.S.A. Tate F.F. Well No. Ta chinty, New Mexi	MEASURED DEPTH	6000.00 6100.00 6200.00 6300.00 6400.00	6500.00 6600.00 6700.00 6800.00 6900.00	7000.00 7100.00 7200.00 7300.00	7500.00 7600.00 7800.00 7900.00	8100.00 8200.00 8300.00 8400.00	8500.00 8600.00 8800.00 8900.00 8900.00



PAGE NO. 5	DOGLEG SEVERITY	0.35 0.33 0.28 0.28	0.50 0.79 1.26 0.10	1.36 0.56 1.78 0.61	0.00 0.00 0.71 0.48 0.00 0.48 0.00 0.48 0.00	0.00 0.038 0.038 0.64	curvature man
06-00T-88 S01290.4EX	G U L A R A H E S S	92.91 W 94.81 W 96.45 W 97.51 W 97.98 W	98.74 W 98.74 W 98.59 W 96.09 W 96.59 W	95.38 W 94.81 W 92.18 W 92.76 W 91.56 W		98.47 W 100.07 W 101.59 W 102.27 W	Radius of curve Eastman Whips
PATE PRINTED : 06-0 OUR REF. ND. : 5012 10.00 JOB NUMBER :	К Е С Т А С О О К D I I	90.000 91.86 94.69 94.69 7.50 00 00 00 00 00 00 00 00 00 00 00 00 0	98.33 N 99.07 N 100.53 N 103.10 N 105.70 N	107.97 N 110.08 N 112.83 N 114.25 N 113.84 N	4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	99.53 N 97.46 N 95.33 N 94.32 N	UNITS : Feet CALCULATION METHOD : Ra
	TRUE VERTICAL DEPTH	8998.17 9098.10 9198.04 9298.02 9398.01	9498.00 9598.00 9697.99 9797.95 9897.91	9997.87 10097.85 10197.81 10297.78 10297.77	10497.77 10597.76 10697.75 10797.72 10897.68 10997.64	11197. 1297. 1397. 1397.	REPORT UNITS : SURVEY CALCULAT
DECLINATION :	COURSE LENGTH	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00	100.00 100.00 100.00 100.00 100.00	100.00 100.00 43.00	
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S.А. NO. 1 Мехтел	DRIFT ANGLE D M	00100 00100 001000	00110 1000 0000 0000	44400 00444 000000	00144 4+ 1444 4+ 00000 000		- DISTANCE DIRECTION
EXXON COMPANY U. State F.F. Well I Fa County, New	MEASURED DEPTH	9000.00 9100.00 9300.00 9300.00	9500.00 9600.00 9700.00 9800.00	10000.00 10100.00 10200.00 10300.00 10400.00	10500.00 10600.00 10700.00 10800.00 10700.00	11200.00 11300.00 11400.00 11443.00	CLOSURE

SURVEY RUN INFORMATION	430-905	(0/-4200/)	430-905	(4200~-11,443~)
SURVEY RUN	GYROSCOPIC MULTI-SHOT SURVEY	SURVEYOR: TIM STEPHENS	MAGNETIC MULTI-SHOT SURVEY	SURVEYOR: TIM STEPHENS







2103 Market, Midland, Texas 79703, Phone: (915) 694-9517, (915) 563-0511

SURVEY CERTIFICATION SHEET

STATE OF TEXAS COUNTY OF MIDLAND

I, <u>TIM STEPHENS</u>, in the employ of Eastman Christensen, Inc. did on the days of <u>OCTOBER 6</u>, 1988 thru <u>OCTOBER 6</u>, 1988 conduct or supervise the taking of a <u>MAGNETIC MULTI-SHOT</u> survey by the method of magnetic orientation from a depth of <u>4200</u> feet to <u>11,443</u> feet, with recordings of inclination and direction being obtained at approximate intervals of <u>100</u> feet.

This survey was conducted at the request of <u>EXXON COMPANY U.S.A.</u> for their <u>STATE F.F. NO. 1</u>, <u>LEA</u> County, State of <u>NEW MEXICO</u>, in the field.

This data for this survey and the calculation were obtained and performed by me according to standards and procedures as set forth by Eastman Christensen, Inc. and is true and correct to the best of my knowledge.

Direction Supervisor/Surveyor

Qro.

The data for this survey has been examined by me and conforms to principles and procedures set forth by Eastman Christensen, Inc.

Before me, the undersigned authority, on this day personally appeared _______, known to me to be the person whose name is subscribed to this instrument, who after being by me duly sworn on oath, states that he has knowledge of all the facts stated above and that this instrument is a true statement of facts therein recited.

Subscribed and sworn to before me on this _____ day of _____, 19____

Notary Public in and for the County of Midland, Texas My commission expires



2103 Market, Midland, Texas 79703, Phone: (915) 694-9517, (915) 563-0511

SURVEY CERTIFICATION SHEET

STATE OF TEXAS COUNTY OF MIDLAND

I, <u>TIM STEPHENS</u>, in the employ of Eastman Christensen, Inc. did on the days of <u>OCTOBER 5</u>, 1988 thru <u>OCTOBER 5</u>, 1988 conduct or supervise the taking of a <u>GYROSCOPIC MULTI-SHOT</u> survey by the method of magnetic orientation from a depth of <u>O</u> feet to <u>4200</u> feet, with recordings of inclination and direction being obtained at approximate intervals of <u>100</u> feet.

This survey was conducted at the request of <u>EXXON COMPANY U.S.A.</u> for their <u>STATE F.F. NO. 1</u>, <u>LEA</u> County, State of <u>NEW MEXICO</u>, in the ______field.

This data for this survey and the calculation were obtained and performed by me according to standards and procedures as set forth by Eastman Christensen, Inc. and is true and correct to the best of my knowledge.

Directional Supervisor/Surveyor

The data for this survey has been examined by me and conforms to principles and procedures set forth by Eastman Christensen, Ind.

Before me, the undersigned authority, on this day personally appeared , known to me to be the person whose name is subscribed to this instrument, who after being by me duly sworn on oath, states that he has knowledge of all the facts stated above and that this instrument is a true statement of facts therein recited.

Subscribed and sworn to before me on this _____ day of _____, 19____

Notary Public in and for the County of Midland, Texas My commission expires

