State of New Mexico Submit 3 Copies Form C-103 ergy, Minerals and Natural Resources Departm to Appropriate Revised 1-1-89 District Office DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 30-025-30513 Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X STATE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WELL | WELL [X] Hood 8 OTHER 2. Name of Operator 8. Well No. Anadarko Petroleum Corporation 1 3. Address of Operator 9. Pool name or Wildcat P.O. Box 806 Eunice, NM 88231 Wildcat 4. Well Location §60 В 710 Feet From The North 2100 1980 Unit Letter East Line and Feet From The Line 17S 38E Township Range Lea **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3714.2 GL Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB New Completion OTHER: X OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Release PKR & TOH w/prod. tbg. TIH w/5½ RBP & PKR. 1. MIRUPU. Acidize perforations 11,218-11,247 w/1000 gal 20% NEFE acid. 2. 3. Swab test. Acidize perforations 11,262-11,286 w/3000 gal. 20% NEFE acid. 5. Swab test. If production indicated POP. 6. If non-productive P & A in accordance w/State rules. 7.

APPROVED BY SITE OF APPROVAL IF ANY:	me	APR 1 0 1989
(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON APPROVED BY DISTRICT 1 SUPERVISOR		
TYPE OR PRINT NAME Rick Langley		TELEPHONE NO. 394-3184
	Field Foreman	DATE4-6-88
I hereby certify that the information above if true and complete to the best of my know	wiedge and belief.	