| Form 3160-5<br>(November 1983)<br>(Formerly 9-331) UNITED STATES<br>DEPARTMENT OF THE INT<br>BUREAU OF LAND MANAGEN  | , NYA  | Form approved.<br>Budget Bureau No. 1004-0135<br>Expires August 31, 1985<br>5. LEASE DESIGNATION AND SERIAL NO.<br>NM-40456 |
|--|--|---|
| SUNDRY NOTICES AND REPOR<br>(Do not use this form for proposals to drill or to deepen or<br>Use "APPLICATION FOR PERMIT-" for  | TS ON WELLS<br>plug back to a witherent reservoir.<br>such proposale.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| J.<br>OIL GAB GAB OTHER  |  | 7. UNIT AGREEMENT NAME  |
| 2. NAME OF OPERATOR  |  | 8. PARM OR LEASE NAME   |
| Harvey E. Yates Company<br>3. ADDREBS OF OPERATOR  |  | Chevron 12 Federal<br>9. WHLL NO.   |
| P.O. Box 1933, Roswell, New Mexico 88202   |  | #3  |
| See also space 17 below.)<br>At surface 1650' FEL & 430' FNL   |  | 10. FIELD AND POOL, OR WILDCAT<br>N. Young Bone Spring<br>11. SNC., T., B., M., OR BLK. AND<br>BURYET OR ARMA               |
| 14. PERMIT NO. 15. ELEVATIONS (Show whet   | her DF, RT, GR, etc.)  | Sec. 12, T18S, R32E<br>12. COUNTY OR PARISH 13. STATE   |
| 30-025-30601 3892.6  | GL   | Lea NM  |
| 16. Check Appropriate Box To Indice  | ale Nature of Notice, Report, or C                                     | Other Data  |
| NOTICE OF INTENTION TO :   | SUBARQU  | ENT REPORT OF :   |
| TEST WATER SHUT-OFF PULL OR ALTER CASING   | WATER SHUT-OFF   | BEPAIRING WELL  |
| SHOOT OR ACIDIZE ARANDON*  | SHOOTING OR ACIDIZING  | ALTERING CABINO   |
| REPAIR WELL CHANGE PLANE   | (Other) TD & CSg   | of multiple completion on Well  |
| <ul> <li>(Other)</li> <li>17 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all perproposed work. If well is directionally drilled, give subsurface nent to this work.)</li> </ul> | Completion or Recoupt  | etion Report and Log form.)   |
| TD well @ 9246' 5/30/89  |  |   |
| 5/31/89 Ran 5 1/2 csg to 9242'<br>Cmted w/1450 sks filler & 3<br>PD @ 6:15 pm 5/31/89<br>RR @ 12:15 am 6/1/89  | 850 sks "H"  | JUN 3 3 10<br>ARE 3 3 10  |
|  |  |   |
|  | Rayth  | A   |
| STATE OF TEXAS   | By: Ray Peters   | son .   |
| COUNTY OF MIDLAND )  |  |   |
| The foregoing instrument was ackn<br>June, 1989, by Ray Peters   |  | nis <u>9th</u> day of<br>on behalf of   |
| Peterson Drilling Company .  | Alice  | fleet   |
| My Commission expires: 8/2/92  | $\langle (\cdot, (\cdot, \cdot), \cdot) \rangle$                       | LICE KEEL<br>otary Public, State of Texas   |
|  |  | ly Comm. Expires: 8-2-92  |