

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-30614

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-2317

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
4001 Penbrook Street, Odessa, Texas 79762

4. Well Location
Unit Letter N : 1225 Feet From The South Line and 2000 Feet From The West Line
Section 35 Township 17-S Range 34-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4018' GR 4027' RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Perforate and Acidize Well ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/9/91: GIH w/ 4-3/4 swage. Tag and swage out @ 4424'. Pull 15 stands.
3/12/91: Cont. swaging @ 4426' w/ 4-3/4" swage. COOH w/tbg & swage. Run. Log indicates casing part @ 4427' to 4430'.
3/13/91: RU 4670'-4680' 10 feet & 20 shots. GIH w/pkr & tbg. Set pkr @ 4300'. Swab down to 3800'.
3/15/91: Acidize all S.A. perfs w/6500 gals 20% NEFe HCl acid. Spot 5 bbls acid containing LST & fines suspension agent @ 4690'. Set pkr @ 4300'. Load annulus & pressure to 500#. Monitor during treatment. Pump 1500 gals acid. Pump 250# salt block in 10 ppg brine. Pump 2000 gal acid. Pump 500# salt. Pump 2000 gal acid. Pump 250# salt. Pump 1000 gals acid.
3/19/91: COOH w/tbg & pkr. GIH w/prod string. Run 138 jts 2-7/8" tbg anchor set @ 4303'.
3/26/91: Pumping from perfs 4387'-4632'. Temp. drop from report.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders by Af TITLE Supervisor Reg. Proration DATE 8/2/91

TYPE OR PRINT NAME L. M. Sanders TELEPHONE NO. 368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: